

الشفاء

بفضل المصطفى

ELIMINATION OF THE PAINS AND  
AFFLICTIONS THROUGH THE  
GRACE OF PROPHET  
( THE PURE AND CHOSEN ONE )

صلى الله عليه وسلم

An Arbaeen By  
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قُلْتُ: يَا رَسُولَ اللَّهِ، إِنِّي سَمِعْتُ مِنْكَ حَدِيثًا كَثِيرًا  
فَأَنْسَاهُ، قَالَ: «ابْسُطْ رِدَاءَكَ» فَبَسَطْتُ، فَغَرَفَ بِيَدِهِ فِيهِ، ثُمَّ قَالَ: «ضُمَّهُ» فَضَمَّنْتُهُ، فَمَا  
نَسِيتُ حَدِيثًا بَعْدُ

Narrated Abu Huraira(r.a) :

I said, "O Allah's Messenger (peace be upon him)! I hear many narrations from you but I forget them." He said, "Spread your covering sheet." I spread my sheet and he moved both his hands as if scooping something and emptied them in the sheet and said, "Wrap it." I wrapped it round my body, and since then I have never forgotten.

[ Sahih Bukhari , 4/208 # 3648 ; 1/35 # 119 ]

عَنْ عُثْمَانَ بْنِ أَبِي الْعَاصِ قَالَ: لَمَّا اسْتَعْمَلَنِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى الطَّائِفِ  
جَعَلَ يَعْزِضُ لِي شَيْءٌ فِي صَلَاتِي حَتَّى مَا أُدْرِي مَا أَصْلِي، فَلَمَّا رَأَيْتُ ذَلِكَ رَحَلْتُ إِلَى رَسُولِ  
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: «ابْنُ أَبِي الْعَاصِ؟» قُلْتُ: نَعَمْ يَا رَسُولَ اللَّهِ. قَالَ: «مَا  
جَاءَ بِكَ؟» قُلْتُ: يَا رَسُولَ اللَّهِ، عَرِضَ لِي شَيْءٌ فِي صَلَاتِي حَتَّى مَا أُدْرِي مَا أَصْلِي قَالَ:  
«ذَلِكَ الشَّيْطَانُ ادْنُهُ» فَدَنَوْتُ مِنْهُ، فَجَلَسْتُ عَلَى صُدُورِ قَدَمَيْ، قَالَ: فَضَرَبَ صَدْرِي بِيَدِهِ،  
وَتَفَلَّ فِي فِيهِ وَقَالَ: «اخْرُجْ عَدُوَّ اللَّهِ» فَفَعَلَ ذَلِكَ ثَلَاثَ مَرَّاتٍ، ثُمَّ قَالَ: «الْحَقُّ بِعَمَلِكَ»  
قَالَ: فَقَالَ عُثْمَانُ: «فَلَعَبَرِي مَا أَحْسِبُهُ خَالَطَنِي بَعْدُ»



It was narrated that Uthman bin Abi al Aas(r.a) said:  
 “When the Messenger of Allah (peace be upon him) appointed me as governor of Ta’if, I began to get confused during my prayer, until I no longer knew what I was doing. When I noticed that, I travelled to the Messenger of Allah (peace be upon him), and he said: ‘The son of Abul-‘Aas?’ I said: ‘Yes, O Messenger of Allah.’ He said: ‘What brings you here?’ He said: ‘O Messenger of Allah, I get confused during my prayer, until I do not know what I am doing.’ He said: ‘That is Satan. Come here.’ So I came close to him, and sat upon the front part of my feet then he struck my chest with his hand and put some spittle in my mouth and said: ‘Get out, O enemy of Allah!’ He did that three times, then he said: ‘Get on with your work.’” ‘Uthman said: “Indeed, I never felt confused (during my prayer) after that.”

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Sunan Ibn Maaja, 2/1174 # 3548 [ Graded Sahih by Albani ]  
 Ibn Abi Asim , Al Ahaad wal Masani , 3/192 # 1531  
 Musnad Ruyani , 2/488 # 1515  
 Baihaqi , Dalail un Nubuwwah , 5/308

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عَنْ عُثْمَانَ بْنِ أَبِي الْعَاصِ قَالَ: كُنْتُ أَنْسَى الْقُرْآنَ فَقُلْتُ: يَا رَسُولَ اللَّهِ إِنِّي أَنْسَى الْقُرْآنَ ،  
 فَضَرَبَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي صَدْرِي ثُمَّ قَالَ: «اخْرُجْ يَا شَيْطَانُ مِنْ صَدْرِ  
 عُثْمَانَ» ، فَمَا نَسِيتُ شَيْئًا بَعْدُ أُرِيدُ حِفْظَهُ "

Uthman bin Abi al Aas(r.a) said , “ I used to forget Quran. I said ,  
 “ O Messenger of Allah ,I keep forgetting the Quran .So Prophet(peace be upon him) hit me on my chest and said , “ O Shaitan , get out from the chest of Uthman ! ” . After that I never forgot anything I wished to memorize ” .

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Musnad al Haris , 2/932 # 1028  
 Tabarani , Al Mu’ jam al Kabeer , 9/47 # 8347  
 Abu Nu’aym , Dalail un Nubuwwah , 1/466 # 396  
 Marifat al Sahaba , 4/1962 # 4934  
 Ibn Shabbah , Tarikh al Madinah ,2/507  
 Haythmi , Majma az Zawaid , 9/3 # 14150

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عَنْ الْبَرَاءِ بْنِ عَازِبٍ، قَالَ: بَعَثَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى أَبِي رَافِعٍ الْيَهُودِيَّ  
 رَجُلًا مِنَ الْأَنْصَارِ، فَأَمَرَ عَلَيْهِمُ عَبْدُ اللَّهِ بْنُ عَتِيكٍ، وَكَانَ أَبُو رَافِعٍ يُؤْذِي رَسُولَ اللَّهِ صَلَّى  
 اللَّهُ عَلَيْهِ وَسَلَّمَ وَيُعِينُ عَلَيْهِ، وَكَانَ فِي حِصْنٍ لَهُ بِأَرْضِ الْحِجَازِ، فَلَمَّا دَنَوْا مِنْهُ، وَقَدْ غَرَبَتِ  
 الشَّمْسُ، وَرَاحَ النَّاسُ بِسَرَجِهِمْ، فَقَالَ عَبْدُ اللَّهِ لِأَصْحَابِهِ: اجْلِسُوا مَكَانَكُمْ، فَإِنِّي مُنْطَلِقٌ،  
 وَمُتَلَطِّفٌ لِلْبَوَابِ، لَعَلِّي أَنْ أَدْخُلَ، فَأَقْبَلَ حَتَّى دَنَا مِنَ الْبَابِ، ثُمَّ تَقَنَّنَعَ بِحُجْرِهِ كَأَنَّهُ يَقْضِي  
 حَاجَةً، وَقَدْ دَخَلَ النَّاسُ، فَهَتَفَ بِهِ الْبَوَابُ، يَا عَبْدَ اللَّهِ: إِنَّ كُنْتَ تُرِيدُ أَنْ تَدْخُلَ  
 فَادْخُلْ، فَإِنِّي أُرِيدُ أَنْ أُغْلِقَ الْبَابَ، فَدَخَلْتُ فَكَمَنْتُ، فَلَمَّا دَخَلَ النَّاسُ أَغْلَقَ الْبَابَ، ثُمَّ  
 عَلَّقَ الْأَغَالِيْقَ عَلَى وَتْدٍ، قَالَ: فَقُمْتُ إِلَى الْأَقَالِيدِ فَأَخَذْتُهَا، فَفَتَحْتُ الْبَابَ، وَكَانَ أَبُو  
 رَافِعٍ يُسَمِّرُ عِنْدَهُ، وَكَانَ فِي عِلَالٍ لَهُ، فَلَمَّا ذَهَبَ عَنْهُ أَهْلُ سَمَرِهِ صَعِدْتُ إِلَيْهِ، فَجَعَلْتُ كُلَّمَا  
 فَتَحْتُ بَابًا أَغْلَقْتُ عَلَى مَنْ دَاخِلٍ، قُلْتُ: إِنَّ الْقَوْمَ نَذَرُوا لِي لَمْ يَخْلُصُوا إِلَيَّ حَتَّى أَقْتُلَهُ،  
 فَانْتَهَيْتُ إِلَيْهِ، فَإِذَا هُوَ فِي بَيْتٍ مُظْلِمٍ وَسُطَّ عِيَالِهِ، لَا أَدْرِي أَيْنَ هُوَ مِنَ الْبَيْتِ، فَقُلْتُ: يَا  
 أَبَا رَافِعٍ، قَالَ: مَنْ هَذَا؟ فَأَهْوَيْتُ نَحْوَ الصَّوْتِ فَأَضْرِبُهُ ضَرْبَةً بِالسَّيْفِ وَأَنَا دَهْشٌ، فَمَا  
 أَغْنَيْتُ شَيْئًا، وَصَاحَ، فَخَرَجْتُ مِنَ الْبَيْتِ، فَأَمَكْتُ غَيْرَ بَعِيدٍ، ثُمَّ دَخَلْتُ إِلَيْهِ، فَقُلْتُ: مَا  
 هَذَا الصَّوْتُ يَا أَبَا رَافِعٍ؟ فَقَالَ: لِأُمِّكَ الْوَيْلُ، إِنَّ رَجُلًا فِي الْبَيْتِ ضَرَبَنِي قَبْلَ السَّيْفِ،  
 قَالَ: فَأَضْرِبُهُ ضَرْبَةً أُخَيَّرْتُهُ وَلَمْ أَقْتُلْهُ، ثُمَّ وَضَعْتُ ظِبَّةَ السَّيْفِ فِي بَطْنِهِ حَتَّى أَخَذَ فِي ظَهْرِهِ،  
 فَعَرَفْتُ أَنِّي قَتَلْتُهُ، فَجَعَلْتُ أَفْتَحُ الْأَبْوَابَ بَابًا بَابًا، حَتَّى انْتَهَيْتُ إِلَى دَرَجَةٍ لَهُ، فَوَضَعْتُ رِجْلِي،

وَأَنَا أُرَى أَنِّي قَدْ انْتَهَيْتُ إِلَى الْأَرْضِ، فَوَقَعْتُ فِي لَيْلَةٍ مُقْبِرَةٍ، فَأَنْكَسَرْتُ سَاقِي فَعَصَبْتُهَا  
بِعِمَامَةٍ، ثُمَّ انْطَلَقْتُ حَتَّى جَلَسْتُ عَلَى الْبَابِ، فَقُلْتُ: لَا أَخْرُجُ اللَّيْلَةَ حَتَّى أَعْلَمَ: أَقْتُلُهُ؟  
فَلَمَّا صَاحَ الدِّيكُ قَامَ النَّاسُ عَلَى الشُّورِ، فَقَالَ: أُنْعَى أَبَا رَافِعٍ تَاجِرَ أَهْلِ الْحِجَازِ، فَانْطَلَقْتُ  
إِلَى أَصْحَابِي، فَقُلْتُ: النَّجَاءُ، فَقَدْ قَتَلَ اللَّهُ أَبَا رَافِعٍ، فَانْتَهَيْتُ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
فَحَدَّثْتُهُ، فَقَالَ: «ابْسُطْ رِجْلَكَ» فَبَسَطْتُ رِجْلِي فَمَسَحَهَا، فَكَأَنَّمَا لَمْ أَشْتَكِهَا قَطُّ

Narrated Al-Bara bin Azib(r.a):

Allah's Messenger (peace be upon him) sent some men from the Ansar to (kill) Abu Rafi`, the Jew, and appointed `Abdullah bin Atik as their leader. Abu Rafi` used to hurt Allah's Messenger (peace be upon him) and help his enemies against him. He lived in his castle in the land of Hijaz. When those men approached (the castle) after the sun had set and the people had brought back their livestock to their homes. `Abdullah (bin Atik) said to his companions, "Sit down at your places. I am going, and I will try to play a trick on the gate-keeper so that I may enter (the castle)." So `Abdullah proceeded towards the castle, and when he approached the gate, he covered himself with his clothes, pretending to answer the call of nature. The people had gone in, and the gate-keeper (considered `Abdullah as one of the castle's servants) addressing him saying, "O Allah's Servant! Enter if you wish, for I want to close the gate." `Abdullah added in his story, "So I went in (the castle) and hid myself. When the people got inside, the gate-keeper closed the gate and hung the keys on a fixed wooden peg. I got up and took the keys and opened the gate. Some people were staying late at night with Abu Rafi` for a pleasant night chat in a room of his. When his companions of nightly entertainment went away, I ascended to him, and whenever I opened a door, I closed it from inside. I said to myself, 'Should these people discover my presence, they will not be able to catch me till I have killed him.' So I reached him and found him sleeping in a dark house amidst his family, I could not recognize his location in the house. So I shouted, 'O Abu Rafi`!' Abu Rafi` said, 'Who is it?' I proceeded towards the source of the voice and hit him with the sword, and because of my perplexity, I could not kill him. He cried loudly, and I came out of the house and waited for a while, and then went to him again and said, 'What is this voice, O Abu Rafi`?' He

said, 'Woe to your mother! A man in my house has hit me with a sword! I again hit him severely but I did not kill him. Then I drove the point of the sword into his belly (and pressed it through) till it touched his back, and I realized that I have killed him. I then opened the doors one by one till I reached the staircase, and thinking that I had reached the ground, **I stepped out and fell down and got my leg broken in a moonlit night. I tied my leg with a turban** and proceeded on till I sat at the gate, and said, 'I will not go out tonight till I know that I have killed him.' So, when (early in the morning) the cock crowed, the announcer of the casualty stood on the wall saying, 'I announce the death of Abu Rafi', the merchant of Hijaz. Thereupon I went to my companions and said, 'Let us save ourselves, for Allah has killed Abu Rafi', ' **So I (along with my companions proceeded and) went to the Prophet (peace be upon him) and described the whole story to him. "He said, 'Stretch out your (broken) leg. I stretched it out and he rubbed it and it became All right as if I had never had any ailment whatsoever."**

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Sahih Bukhari ,5/91 # 4039  
Baihaqi , Sunan ul Kubra , 9/137 # 18100  
Baihaqi ,Dalail un Nubuwwah ,4/36  
Ibn Abdul Barr , Al Istiab , 3/946

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عَنْ يَزِيدُ بْنُ أَبِي عُبَيْدٍ، قَالَ: رَأَيْتُ أَثَرَ ضَرْبَةٍ فِي سَاقِ سَلَمَةَ، فَقُلْتُ يَا أَبَا مُسْلِمٍ، مَا هَذِهِ  
 الضَّرْبَةُ؟ فَقَالَ: هَذِهِ ضَرْبَةٌ أَصَابَتْنِي يَوْمَ خَيْبَرَ، فَقَالَ النَّاسُ: أُصِيبَ سَلَمَةُ، فَأَتَيْتُ النَّبِيَّ  
 صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ «فَنَفَثْتُ فِيهِ ثَلَاثَ نَفَثَاتٍ، فَمَا اسْتَكَيْتُهَا حَتَّى السَّاعَةِ

Narrated Yazid bin Abi Ubaid(r.a) :

I saw the trace of a wound in Salama's leg. I said to him, "O Abu Muslim! What is this wound?" He said, "This was inflicted on me on the day of Khaibar and the people said, 'Salama has been wounded.' Then I went to the Prophet (peace be upon him) and he puffed his saliva in it (i.e. the wound) thrice., (It was healed) and since then I have not had any pain in it till this hour."

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Sahih Bukhari ,5/133 # 4206  
 Sunan Abi Dawud,4/12 # 3894  
 Musnad Ahmed , 4/48 # 16562  
 Sahih Ibn hibban , 14/439 # 6510  
 Musnad Ruyani , 2/248 # 1139

عَنْ عَبْدِ اللَّهِ بْنِ بُرَيْدَةَ، قَالَ: سَمِعْتُ أَبِي، يَقُولُ: «إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ تَفَلَ  
 فِي رِجْلِ عَمْرِو بْنِ مُعَاذٍ حِينَ قُطِعَتْ رِجْلُهُ، فَبَرَأَ

Buraidah(r.a) narrated , “ Prophet (peace be upon him) spat on the severed leg of Amr bin Mua’dh ,so it got reattached ( and was healed) .”

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Sahih Ibn Hibban ,14/439 # 6509 [ Graded Hasan by Shaykh Aranaud ]  
 Juzz Ibn Bakwiyh , 1/11 # 10  
 Haythmi , Mawarid uz Zaman , 1/526 # 2146  
 Nasir Albani , Silsilah Ahadees al Saheeha ,6/957 # 2904 [Graded it Sahih ]

عَنْ أَبِي قَتَادَةَ، قَالَ: أَذْرَكَنِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَوْمَ ذِي قَرْدٍ فَنَظَرَ إِلَيَّ، فَقَالَ: «اللَّهُمَّ بَارِكْ لَهُ فِي شَعْرِهِ وَبَشَرِهِ» وَقَالَ: «أَفْلَحَ وَجْهَكَ». قُلْتُ: وَوَجْهَكَ يَا رَسُولَ اللَّهِ. قَالَ: «قُتِلَتْ مَسْعَدَةُ؟» قُلْتُ: نَعَمْ. قَالَ: «فَمَا هَذَا الَّذِي بِوَجْهِكَ؟» قُلْتُ: سَهْمٌ رُمِيَ بِهِ يَا رَسُولَ اللَّهِ. قَالَ: «فَادُنْ» فَدَنَوْتُ مِنْهُ، فَبَصَقَ عَلَيْهِ فَمَا ضَرَبَ عَلَيَّ قَطُّ، وَلَا قَحَاحَ

Abu Qatadah (r.a) narrates , “ I met Prophet (peace be upon him) on the day of Zi-Qarad .He looked at me and said , “ O Allah bestow your blessings in his Hair and Skin ” .And he said to me, “ May your face prosper ”. I said , “ And your face too O Messenger of Allah ” . Then he asked me , “ Is Mas’adah killed ? ” . I said , “ Yes ” . He asked me , “ What happened to your face ?” . I said , “ I got injured by an arrow ( or spear) O Messenger of Allah !” . Then Prophet (peace upon him) said to me , “ Come close to me ” . So I went close to him. Then he applied his blessed saliva on my face ( at the wound) , due to which (the wound was healed such that) it neither throbbed nor yet became infected.

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Mustadrak Hakim ,3/546 # 6032  
 Waqidi , Al Maghazi ,2/545  
 Kharkushi , Sharaf al Mustafa , 4/305  
 Suyuti , Khasais ul Kubra, 1/416

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عَنْ سَهْلِ بْنِ سَعْدٍ رَضِيَ اللَّهُ عَنْهُ، سَمِعَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، يَقُولُ: يَوْمَ خَيْبَرَ:  
«لَأُعْطِيَنَّ الرَّايَةَ رَجُلًا يَفْتَحُ اللَّهُ عَلَى يَدَيْهِ»، فَقَامُوا يَرْجُونَ لِذَلِكَ أَنَّهُمْ يُعْطَى، فَغَدَوْا  
وَكُلُّهُمْ يَرْجُو أَنْ يُعْطَى، فَقَالَ: «أَيُّنَ عَلِيٌّ؟»، فَقِيلَ: يَشْتَكِي عَيْنَيْهِ، فَأَمَرَ، فُدْعِيَ لَهُ، فَبَصَقَ  
فِي عَيْنَيْهِ، فَبَرَأَ مَكَانَهُ حَتَّى كَأَنَّهُ لَمْ يَكُنْ بِهِ شَيْءٌ، فَقَالَ: نُقَاتِلُهُمْ حَتَّى يَكُونُوا مِثْلَنَا؟  
فَقَالَ: «عَلَى رِسْلِكَ، حَتَّى تَنْزِلَ بِسَاحَتِهِمْ، ثُمَّ ادْعُهُمْ إِلَى الْإِسْلَامِ، وَأَخْبِرْهُمْ بِمَا يَجِبُ  
عَلَيْهِمْ، فَإِنَّ اللَّهَ لَأَنْ يُهْدِيَ بِكَ رَجُلٌ وَاحِدٌ خَيْرٌ لَكَ مِنْ حُمْرِ النَّعَمِ»

Narrated Sahl bin Sa`d(r.a) :

That he heard the Prophet (peace be upon him) on the day (of the battle) of Khaibar saying, "I will give the flag to a person at whose hands Allah will grant victory." So, the companions of the Prophet (peace be upon him) got up, wishing eagerly to see to whom the flag will be given, and everyone of them wished to be given the flag. But the Prophet asked for `Ali. Someone informed him that he was suffering from eye-trouble. So, he ordered them to bring `Ali in front of him. Then the Prophet (peace be upon him) spat in his eyes and his eyes were cured immediately as if he had never any eye-trouble. `Ali said, "We will fight with them (i.e. infidels) till they become like us (i.e. Muslims)." The Prophet (peace be upon him) said, "Be patient, till you face them and invite them to Islam and inform them of what Allah has enjoined upon them. By Allah! If a single person embraces Islam at your hands (i.e. through you), that will be better for you than the red camels."

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Sahih Bukhari , 4/47 # 2942 ; 4/60 # 3009 ; 5/18 # 3701

Sahih Muslim , 4/1872 # 2406

Musnad Ahmed, 37 /477 # 22821

Baihaqi , Sunan ul Kubra, 7/311 # 8039

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عَنْ عُثْمَانَ بْنِ حُنَيْفٍ، أَنَّ رَجُلًا ضَرِبَ الْبَصَرَ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: ادْعُ اللَّهَ لِي أَنْ يُعَافِيَنِي فَقَالَ: «إِنْ شِئْتَ أَخَرْتُ لَكَ وَهُوَ خَيْرٌ، وَإِنْ شِئْتَ دَعَوْتُ» فَقَالَ: ادْعُهُ، فَأَمَرَهُ أَنْ يَتَوَضَّأَ فَيُحْسِنَ وُضُوءَهُ، وَيُصَلِّيَ رَكْعَتَيْنِ، وَيَدْعُو بِهَذَا الدُّعَاءِ: «اللَّهُمَّ إِنِّي أَسْأَلُكَ، وَأَتَوَجَّهُ إِلَيْكَ بِمُحَمَّدٍ نَبِيِّ الرَّحْمَةِ، يَا مُحَمَّدُ إِنِّي قَدْ تَوَجَّهْتُ بِكَ إِلَى رَبِّي فِي حَاجَتِي هَذِهِ لِتُقْضَى، اللَّهُمَّ فَشَفِّعْهُ فِيَّ»

- قَالَ عُثْمَانُ: فَوَاللَّهِ مَا تَفَرَّقْنَا وَلَا طَالَ الْحَدِيثُ حَتَّى دَخَلَ الرَّجُلُ وَكَانَ لَمْ يَكُنْ بِهِ ضَرْقُ ظُ

It was narrated from Uthman bin Hunaif(r.a) that a blind man came to the Prophet (Peace be upon him) and said: "Pray to Allah to heal me." He said: "If you wish to store your reward for the Hereafter, that is better, or if you wish, I will supplicate for you." He said: "Supplicate." So he told him to perform ablution and do it well, to pray two Rak'ah, and to say this supplication: (O Allah, I ask of You and I turn my face towards **You by virtue of the intercession of Muhammad the Prophet of mercy. O Muhammad, I have turned to my Lord by virtue of your intercession concerning this need of mine so that it may be met.** O Allah, accept his intercession concerning me)".

- Uthman bin Hunaif says, “ I swear by Allah that we had neither departed from there nor had we carried on a long conversation that the man entered (with his sight fully restored) and it seemed as if he had never been blind.”

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Sunan Ibn e Majah,1/441 # 1385  
 Sunan Tirmizi,5/569 # 3578  
 Sunan al Kubra Nasai , 6/168 # 10494 , 10495  
 Sahih Ibn e Khuzimah , 2/225 # 1219  
 Musnad Ahmad , 4/138 # 17240-17242  
 Mustadrak Haakim . 1/458, 700, 707 # 1180, 1909, 1929  
 Tabrani,Mu'jam al Sagheer , 1/306 # 508  
 Tabrani,Mu'jam al Kabeer ,9/30 # 8311  
 Bukhari,Tareekh ul Kabeer , 6/209 # 2192  
 Mundhiri, At Targheeb wat Tarheeb , 1/272 # 1018  
 Haithami,Majma az Zawaid ,2/279

\*Mustadrak Hakim , 1/107 # 1930  
 Tabarani , Al Dua , 1/320 # 1050  
 Ibn Sunni , Amal al Yawm wal Lailah , 1/58 # 628  
 Baihaqi , Dalail un Nubuwwah , 6/167

عَنْ حَبِيبِ بْنِ أَبِي فَدِيكٍ حَدَّثَنَا أَنَّ أَبَاهُ خَرَجَ بِهِ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
 وَعَيْنَاهُ مُبَيَّضَتَانِ لَا يُبْصِرُ بِهِمَا شَيْئًا، فَسَأَلَهُ: مَا أَصَابَهُ؟ قَالَ: كُنْتُ أُمَرِّنُ جَمَلًا لِي  
 فَوَقَعْتُ رِجْلِي عَلَى بَيْضِ حَيَّةٍ فَأُصِيبَ بَصَرِي فَتَنَفَّكَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي  
 عَيْنَيْهِ فَأَبْصَرَ، قَالَ: «فَرَأَيْتَهُ يُدْخِلُ الْحَيْطُ فِي الْإِبْرَةِ وَإِنَّهُ لَا بَيْنَ ثَمَانِينَ سَنَةً وَإِنَّ عَيْنَيْهِ  
 لَمُبَيَّضَتَانِ»

Habeeb bin Abi Fadeek(r.a) narrates that , his father took him to  
 Prophet(peace be upon him ). His eyes had become so white that he could  
 not see anything. Prophet (peace be upon him ) asked him , “ What ailment  
 are you suffering from ? ” .He replied , “ I was rubbing oil on lower foot of  
 my camel ,while doing so I stepped my foot on the eggs of snake due to  
 which I lost my eyesight.” Prophet (peace be upon him ) blew in his eyes  
 and he regained his eyesight.  
 The subnarrator says , “ I saw him that, he used to put thread in the needle  
 while his age was eighty years and his eyes where white ” .

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Musannaf Ibn Abi Shaiba , 6/328 # 31804 ; 5/45 # 23563

Ibn Abi Asim , Al Ahad wal Masani , 5/91 # 2634

Tabarani , Al Mu'jam al Kabeer , 4/25 # 3546

Baihaqi , Dalail un Nubuwwah , 6/173

Abu Nu'aym , Dalail un Nubuwwah , 1/466

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عَنْ قَتَادَةَ بْنِ النُّعْمَانِ أُصِيبَتْ عَيْنُهُ يَوْمَ أُحُدٍ، أَوْ يَوْمَ بَدْرٍ، فَسَأَلَتْ عَلَى وَجَنَتِهِ، فَأَرَادُوا  
أَنْ يَقْطَعُوهَا، ثُمَّ قَالُوا: نَأْتِي رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَسْتَشِيرُهُ، فَأَتَوْا النَّبِيَّ صَلَّى اللَّهُ  
عَلَيْهِ وَسَلَّمَ فَذَكَرُوا ذَلِكَ لَهُ، قَالَ: فَوَضَعَهَا فِي مَوْضِعِهَا، ثُمَّ غَمَزَهَا بِرَاحَتِهِ، ثُمَّ قَالَ: «اللَّهُمَّ  
أَكْسِبْهُ جَمَالًا»، قَالَ: فَمَا يَدْرِي مَنْ لَقِيَهُ أَيْ عَيْنِيهِ أُصِيبَتْ

It is narrated by Qatadah bin al Nu'man(r.a) that his eye was injured during the battle of Uhud or Badr and the eyeball slid on to his face. The other Companions thought of cutting it off. But he said , “ I will go to the Prophet(peace be upon him) and consult him”. So we took him to Prophet(peace be upon him) and told him about it. Prophet (disallowed it and) drew him close and placed the eyeball back at its original place and pressed it with his palm. Then he prayed for him , “ O Allah cover him with beauty ”. Thereafter Qatadah's eye was restored(healed) in a manner that he could not know which eye had been damaged(and it became better than other eye).

[ This Hadees is Hasan ]

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Mustakhraj Abu Awanah,4/348 # 6929

Tarikh Ibn Abi Khaithma (Safar al Thani) ,2/652 # 2743

Baihaqi ,Dalail un Nubuwwah , 3/251

Musnad Abu Ya'ala , 3/120 # 1549

Mustadrak Hakim , 3/334 # 5281

Haythmi Majma az Zawaid , 8/297 # 14098

Ibn Kathir , Sirat un Nabi , 2/447 , Al Bidaya wal Nihaya , 3/356 ; 5/147

Dhahbi , Mu'jam al Shuyukh , 1/222

Baghwi , Mu'jam al Sahaba , 5/47

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عَنْ مُعَاذِ بْنِ رِفَاعَةَ بْنِ رَافِعٍ، عَنْ أَبِيهِ رَضِيَ اللَّهُ عَنْهُ، قَالَ: لَمَّا كَانَ يَوْمُ بَدْرٍ تَجَمَّعَ النَّاسُ عَلَى أُمِّيَّةَ بْنِ خَلْفٍ فَأَقْبَلْتُ إِلَيْهِ فَنَظَرْتُ إِلَى قِطْعَةٍ مِنْ دِرْعِهِ قَدْ انْقَطَعَتْ مِنْ تَحْتِ إِبْطِهِ فَأَطَعَنُهُ بِالسَّيْفِ طَعْنَةً وَرُمِيْتُ يَوْمَ بَدْرٍ بِسَهْمٍ فَفُقِئْتُ عَيْنِي فَبَصَقَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَدَعَا لِي فِيهَا فَمَا أَذَانِي مِنْهَا شَيْءٌ

Rifa'ah bin Rafiy(r.a) narrates , “ On the day of Badr the People(Polytheists ) gathered near Umayyah bin Khalaf . I saw that his armour was torn under his armpit , so I plunged my spear under his armpit ( in the opening of his armour) and killed him. In that battle of Badr,I was hit by an arrow into my eye, and my eye was gouged out.( I went to Prophet peace be upon him) So he spat in my eye and prayed for me ,hence I no longer felt any pain in my eye .”

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Musnad Bazzar , 9/181 # 3729

Mustadrak Hakim, 3/258 # 5024 [ Imam Hakim graded is Sahih while Dhahbi said Abdul Aziz bin Imran in the chain has weakness ]

Tabarani , Al Mu'jam al Awsat , 9/59 # 9124

Mu'jam al Kabeer , 5/42 # 4535

Abu Nu'aym ,Dalail un Nubuwwah , 1/614 # 557

Baihaqi , Dalail un Nubuwwah , 3/100

Ibn Kathir , Sirat un Nabawiyya , 2/448 ; Al Bidaya wal Nihaya , 3/356

[ Hafidh Ibn Kathir said , “ Its Chain is Jayyad ” ]

Haythmi , Majma az Zawaid , 6/82 # 9979

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عَنْ عُبَيْدِ بْنِ كَثِيرٍ قَالَ: «أُصِيبَتْ عَيْنُ أَبِي ذَرٍّ يَوْمَ أُحُدٍ فَبَزَقَ فِيهَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَكَانَتْ أَصَحَّ عَيْنَيْهِ»

Ubaid bin Kaseer narrates , “ Abu Dharr(r.a) suffered from an eye injury during the battle of Uhud .The Prophet(peace be upon him) spat in his eye , thereafter it became his best eye ” .

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Musnad Abu Ya'la , 3/120 # 1550

Haythmi , Majma az Zawa'id , 8/298 # 14099

Busayri , Ithaf Khairah al Muharrah ,7/109 # 6480

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عَنِ ابْنِ إِسْحَاقَ، قَالَ: حَدَّثَنِي عَبْدُ اللَّهِ بْنُ الْمُغِيثِ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «مَنْ لِي لِابْنِ الْأَشْرَفِ؟» فَذَكَرَ الْحَدِيثَ بِطَوِيلِهِ، وَسَمَّى الَّذِينَ اجْتَمَعُوا فِي قَتْلِهِ: مُحَمَّدُ بْنُ مَسْلَمَةَ، وَسِلْكَانُ بْنُ سَلَامَةَ بْنِ وَقِيشٍ، وَهُوَ أَبُو نَائِلَةَ أَحَدِ بَنِي عَبْدِ الْأَهْلِيلِ، وَكَانَ أَخَا كَعْبٍ مِنَ الرِّضَاعَةِ، وَعَبَّادُ بْنُ بِشْرِ بْنِ وَقِيشٍ أَخُو بَنِي عَبْدِ الْأَهْلِيلِ، وَالْحَارِثُ بْنُ أَوْسٍ بْنُ مُعَاذٍ أَحَدِ بَنِي عَبْدِ الْأَهْلِيلِ، وَأَبُو عَبَّاسٍ بْنُ جَبْرِ أَحَدِ بَنِي حَارِثَةَ، وَذَكَرَ أَنَّ الْحَارِثَ بْنَ أَوْسٍ أَصَابَهُ بَعْضُ أَسْيَافِهِمْ فَجَرَحَ فِي رَأْسِهِ وَرِجْلِهِ، قَالُوا: فَاحْتَمَلْنَاهُ فَجِئْنَا بِهِ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ آخِرَ اللَّيْلِ، وَهُوَ قَائِمٌ يُصَلِّي، فَسَلَّمْنَا عَلَيْهِ، فَخَرَجَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَيْنَا فَأَخْبَرْنَاهُ بِقَتْلِ عَدُوِّ اللَّهِ، فَتَفَلَّ عَلَى جُرْحٍ صَاحِبِنَا فَجَعَلَنَا إِلَى أَهْلِينَا وَكَذَلِكَ ذَكَرَهُ الْوَاقِدِيُّ بِأَسَانِيدِهِ فِي قِصَّةِ قَتْلِ ابْنِ الْأَشْرَفِ قَالَ: فَتَفَلَّ عَلَى جُرْحِهِ فَلَمْ يُوْذِهِ.

Ibn Ishaq said , Abdullah bin Mughis(r.a) narrated to him Hadith that , Prophet (peace be upon him) said , “ Who will promise me to kill Ka’ab bin Ashraf for me ? ” .Then he narrated the lengthy Hadees mentioning the names of those who were present in his assassination .Muhammad bin Muslamah ,Silkan bin Salamah bin Waqshi who is Abu Naila ,the one from Bani Abd al Ash-hal . And Harith bin Aws bin Muawiah was also from Bani Abd al Ash-hal , Abu Abd bin Khabr was from was on from Bani Harisa .

Harith bin Aws was hit by the swords of some of his companions ,due to which his head and leg were wounded .They said , ‘ We carried him to Prophet(peace be upon him ).It was last part of the night and Prophet(peace be upon him) was engaged in Prayer .We greeted him and he came out to us . We informed him about the execution ( assassination ) of the Allah’s enemy ( i,e Ka’ab bin Ashraf) .

Prophet(peace be upon him) spat on the wound of Harith and we returned to our families(homes)’ ” .

Imam Baihaqi said , “ Waqidi has narrated this similarly with his chains(asaneed) regarding the incident of Ka’ab bin Ashraf’s assassination and have mentioned that ,Prophet (peace be upon him ) applied his saliva on the wound of Harith and his pain vanished .”

[ This Hadees is Hasan , And this incident is also narrated by Ibn Abbas r.a with Hasan chain ]

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**Baihaqi , Dalail un Nubuwwah , 3/199**

**Busayri , Ithaf al Khairah al Muharrah, 5/218**

**Ibn Jarir , Tarikh al Tabari , 2/490 ,491 [ Narrated by Ibn Abbas ]**

**Ibn Hajar al Asqalani , Al Matalib al Aliah , 17/337**

**[ Narrated by Ibn Abbas r.a , and Ibn Hajar graded it Hasan-Muttasil ]**

**Fath ul Bari , 7/340**

**Sirat Ibn Ishaq , 1/319**

**Sirat Ibn Hisham , 2/57**

**Ibn Kathir , Sirat an Nabawiyyah , 3/14 & Al Bidaya wan Nihaya ,4/9**

*\* 3 reliable narrators have narrated this from Ibn Ishaq :*

*Yunus bin Bukayr , Salmah bin al Fazal ,Jarir bin Hazim .*

*Ibn Ishaq have narrated it from Abdullah bin Mughis as in Dalail of Baihaqi and*

he also narrated it from Saur bin Yazid > Ikrimah > Ibn Abbas [ As in Tarikh Tabari and Matalib al Aliah ]

عَنْ مُعَاوِيَةَ بْنِ الْحَكَمِ، قَالَ: كُنَّا مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَأَنْزَلَ أَخِي عَلِيُّ بْنُ الْحَكَمِ فَرَسَهُ خَنْدَقًا، فَقَصُرَتِ الْفَرَسُ، فَدَقَّ جِدَارُ الْخَنْدَقِ سَاقَهُ، فَأَتَيْنَا بِهِ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى فَرَسِهِ، فَمَسَحَ سَاقَهُ، فَمَا نَزَلَ عَنْهَا حَتَّى بَرَأَ

Mua'wiyah bin al Hakam(r.a) said , “ We were with Prophet(peace be upon him) .My brother Ali bin Hakam made his horse jump into the Trench ,and his leg got hit ( crushed ) by the wall of the trench .So we took him on our horse and brought him to Prophet(peace be upon him) . The Prophet(peace be upon him) wiped his blessed hand on his leg and his leg was healed even before he stepped down from the horse ” .

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Abu Nu'aym , Marafat al Sahaba , 4/1974 # 4958  
Baghwi , Mu'jam al Sahaba , 5/385  
Baihaqi , Dalail un Nubuwwah , 6/184  
Ibn Athir , Asad ul Ghabah , 4/86 ;3/586  
Ibn Abdul Barr , Al Istiab , 3/1415  
Mizzi , Tahdhib ul Kamal , 28/171  
Haythmi , Majma az Zawaid , 6/134 # 10147  
Ibn Hajar al Asqalani , Al Isabah , 4/462

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عَنْ عَائِدِ بْنِ عَمْرِو الْمُرِّي، قَالَ: أَصَابَتْهُ رَمِيَّةٌ فِي وَجْهِهِ، وَأَنَا أُقَاتِلُ بَيْنَ يَدَيْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَوْمَ حُنَيْنٍ فَلَمَّا سَالَتِ الدِّمَاءُ عَلَى وَجْهِهِ وَخَبِيئَتِي وَصَدْرِي «تَنَاولَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَسَلَّتِ الدَّمُ عَنْ وَجْهِهِ وَصَدْرِي إِلَى تَنْدُوتِي، ثُمَّ دَعَانِي»، قَالَ حَشْرَجٌ: فَكَانَ يُجْبِرُنَا بِذَلِكَ عَائِدٌ فِي حَيَاتِهِ، فَلَمَّا هَلَكَ وَغَسَلْنَاهُ نَظَرْنَا إِلَى مَا كَانَ يَصِفُ لَنَا



مِنْ أَتْرِيدِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى مُنْتَهَى مَا كَانَ يَقُولُ لَنَا مِنْ صَدْرِهِ، وَإِذَا  
غُرَّةً سَائِلَةً كَغُرَّةِ الْفَرَسِ "

Hashraj bin Abdullah narrated that, Aayiz bin Amr said , “ I was with Messenger of Allah (peace be upon him) during the battle of Hunayn when an arrow hit my face and blood started flowing across my face, beard and chest.

Prophet(peace be upon him) drew me close to himself and wiped the blood off my face, beard and chest with his blessed hand and supplicated for me.” Hashraj says , “Aayiz used to narrate this incident during his life. When we gave him bath after he died, we saw that wherever Prophet(peace be upon him) had wiped his hand over him (i.e face and chest), it was shining like the forehead of a horse.”

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Mustadrak Hakim , 3/677 # 6486

Musnad Ruyani , 2/33 # 774

Tabarani , Al Mu'jam al Kabir , 18/20 # 32

Maqdasi , Ahadees al Mukhtara , 8/238 # 285

Haythmi , Majma az Zawaid , 9/412

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عَنْ عَبْدِ اللَّهِ بْنِ أَنَيْسٍ الْأَنْصَارِيِّ، قَالَ: «ضَرَبَ الْمُسْتَنْيرُ بْنُ رِزَامٍ الْيَهُودِيُّ وَجْهِي  
بِمِخْرَاشٍ مِنْ شَوْحِطٍ، فَشَجَّنِي مُنْقَلَةً، أَوْ مَأْمُومَةً، فَأَتَيْتُ بِهَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ فَكَشَفَ عَنْهَا وَتَفَلَ فِيهَا، فَمَا أَذَانِي مِنْهَا شَيْءٌ»

Abdullah bin Anees (r.a) narrates , “ Mustanir bin Rizam the Jew , struck on my head with sword due to which my skull cracked or the skin of my head was torn apart .I went to Prophet (peace be upon him) with this injury . He (peace be upon him) opened the wound and sputtered(blew) in it hence I no longer had any pain ” .

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Tabarani , Al Mu'jam al Kabeer ,13/135 # 334  
Haythmi , Majma az Zawaid , 8/298 # 14102  
Suyuti , Khasais ul Kubra, 2/117

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عَنْ رَافِعِ بْنِ خَدِيجٍ، قَالَ: دَخَلْتُ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَعِنْدَهُمْ قِدْرٌ تَغْوَرُ  
بِلَحْمٍ فَأَعْجَبَنِي شَمُّهُ فَأَخَذْتُهَا، فَأَزْدَرْتُهَا فَاسْتَكَيْتُ عَنْهَا سَنَةً ثُمَّ إِنِّي ذَكَرْتُ ذَلِكَ لِرَسُولِ  
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: «إِنَّهُ كَانَ فِيهَا أَنْفُسٌ سَبْعَةٌ أَنَا فِيَّ». ثُمَّ مَسَحَ بَطْنِي  
فَأَلْقَيْتُ أَخْضَرًا، فَوَالَّذِي بَعَثَهُ بِالْحَقِّ مَا اسْتَكَيْتُ بَطْنِي حَتَّى السَّاعَةِ

It is narrated from Raafiy bin Khadij(r.a) that he said , “ Once I visited Prophet (peace be upon him) ,and saw that meat was being boiled in the pots . I liked one piece of fat so I took and ate it . After that ( because of it ) I suffered from severe Stomach ache for about 1 year . Then I went to Prophet (peace be upon him ) and narrated to him the whole incident about the Fat and Stomach ache .

At this Prophet ( peace be upon him ) said , “ Indeed seven people had their souls in it ” [ i,e 7 other people were also desiring to eat that piece ].

Then Prophet ( peace be upon him ) wiped his blessed hand on my stomach , so I vomited that entire piece(of fat) which was green in colour .

By him who sent Prophet(peace be upon him) with truth ! After that I never had complaint of any pain in my Stomach ! .

[ This Hadees is Sahih ]

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Juzz fih Hadees Abi Abdullah al Mahamli , 1/10 # 10  
Juz Ibn Sarsal ,1/71 # 163  
Musnad Ibn Abi Shaiba , 1/73 # 75  
Tabarani , Al Mu'jam al Kabeer , 4/282 # 4429  
Baihaqi , Dalail un Nubuwwah , 6/183

Abu Nu'aym , Dalail un Nubuwwah , 1/615 # 559 & Ma'rifat al Sahaba , 4/1903

Maqrizi , Imta al Asma , 11/316

Haythmi , Majma az Zawaid , 4/173 # 6871

Baghawi , Mu'jam al Sahaba , 2/366 # 731

Suyuti , Khasais ul Kubra , 2/117

Kanz ul Ummal , 10/105 # 2853

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عَنْ عُرْوَةَ أَنَّهُ مَلَاعِبَ الْأُسْنَةِ أَرْسَلَ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَسْتَشْفِيهِ مِنْ وَجَعٍ  
كَانَ بِهِ الدُّبَيْلَةَ فَتَنَاوَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَدْرَةَ مِنَ الْأَرْضِ فَتَفَلَ فِيهَا ثُمَّ  
نَاوَلَهَا إِيَّاهُ فَقَالَ دَفِّئْ بِمَاءٍ ثُمَّ اسْقِهَا إِيَّاهُ فَفَعَلَ فَبُرَأَ وَيُقَالُ أَنَّهُ بَعَثَ إِلَيْهِ بِعُكَّةٍ عَسَلٍ فَلَمْ  
يَزَلْ يَعْطِئُهَا حَتَّى بُرَأَ

It is narrated from Urwa ( the taba'i ) that , Mula'ab al Asanah sent a messenger to Prophet (peace be upon him) requesting him for the cure for his pain for he was suffering from empyema in his stomach . Prophet (peace be upo him) lifted a piece of Mud and rubbed his blessed saliva upon it .He gave it to that messenger and said , “ Stir(mix) it in water and make him drink ”.So he did that and Mula'ab was cured.

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Waqidi , Al Maghazi , 1/350

Kharkushi , Sharf al Mustafa , 3/484

Abi Nu'aym , Dalail un Nubuwwah , 1/513 # 441

Ibn Asakir , Tarikh al Damishq , 26/105

Simililary it is narrated by Qadhi Ayadh , Ash Shifa , 1/322

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عَنْ عَائِشَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ إِذَا اشْتَكَى الْإِنْسَانُ الشَّيْءَ مِنْهُ، أَوْ كَانَتْ بِهِ قَرْحَةٌ أَوْ جُرْحٌ، قَالَ: النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِإِصْبَعِهِ هَكَذَا، وَوَضَعَ سُفْيَانُ سَبَّابَتَهُ بِالْأَرْضِ، ثُمَّ رَفَعَهَا «بِاسْمِ اللَّهِ، تُرْبَةُ أَرْضِنَا، بِرِيقَةِ بَعْضِنَا، لِيُشْفَى بِهِ سَقِيمُنَا، بِإِذْنِ رَبِّنَا»

Aisha(r.a) reported that when any person fell ill with a disease or he had any ailment or he had any injury, the Messenger of Allah (peace be upon him) placed his forefinger upon the ground and then lifted it by reciting the name of Allah. (and said):

“The dust of our ground with the saliva of any one of us would serve as a means whereby our illness would be cured with the sanction of Allah.”

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Sahih Muslim ,4/1724 # 2194  
Mustadrak Hakim , 4/457 # 8266  
Musnad Humaidi , 1/284 # 254  
Tabarani , Da'wat al Kabir , 2/219 # 581

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عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ، قَالَ: مَرِضْتُ فَأَتَانِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَأَبُو بَكْرٍ يَعُودَانِي مَا شِئْتُمَا، فَأَغْمَى عَلَيَّ، فَتَوَضَّأَ، ثُمَّ صَبَّ عَلَيَّ مِنْ وُضُوئِهِ، فَأَفَقْتُ، قُلْتُ: "يَا رَسُولَ اللَّهِ، كَيْفَ أَقْضَى فِي مَالِي؟ فَلَمْ يَرُدَّ عَلَيَّ شَيْئًا، حَتَّى نَزَلَتْ آيَةُ الْبَيْرَاتِ: {يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ} [النساء: 176]"

Jabir bin Abdullah (r.a) reported:

I fell sick and there came to me on foot Allah's Messenger (peace be upon him) and Abu Bakr for inquiring after my health. I fainted. He (the Holy Prophet) performed ablution and then sprinkled over me the water of his ablution. I felt relief (and regained my consciousness) and said: Allah's



Messenger, how should I decide about my property? He said nothing to me in response until this verse pertaining to the law of inheritance was revealed:" They ask you for a decision; say: Allah gives you a decision concerning the person who has neither parents nor children

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Sahih Bukhari , 1/50 # 194 ; 6/43 # 4577 ; 7/116 # 5651

Sahih Muslim , 3/1234 # 1616

Sunan Tirmizi , 4/417 # 2097

Sunan Nasai , 1/87 # 138

Sunan Abu Dawud , 3/119 # 2886

Sunan Ibn Maaaja , 2/911 # 2728

Musnad Ahmed , Sahih Ibn Hibban , Musnad Abu Ya'ala , Sunan Darmi , Sunan Baihaiqi , Mustadrak Hakim , etc...

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عَنْ عَلِيٍّ، قَالَ: كُنْتُ شَاكِيًا فَمَرَّ بِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَنَا أَقُولُ: اللَّهُمَّ إِنْ  
كَانَ أَجَلِي قَدْ حَضَرَ فَأَرْحِنِي، وَإِنْ كَانَ مُتَأَخِّرًا فَارْفَعْنِي، وَإِنْ كَانَ بَلَاءً فَصَبِّرْنِي، فَقَالَ  
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «كَيْفَ قُلْتَ؟» قَالَ: فَأَعَادَ عَلَيْهِ مَا قَالَ، قَالَ: فَضْرَبَهُ  
بِرِجْلِهِ فَقَالَ: «اللَّهُمَّ عَافِهِ، أَوْ اشْفِهِ» - شُعْبَةُ الشَّائِكِ -، فَمَا اسْتَكَيْتُ وَجَعِي بَعْدُ

هَذَا حَدِيثٌ صَحِيحٌ

Maula Ali (r.a) said:

“I was ill and the Messenger of Allah(peace be upon him) passed by me while I was saying: ‘O Allah, if my term has come, then give me relief, and if it is coming later, then make my life more bountiful, and if it is a trial then make me patient’.

So the Messenger of Allah(peace be upon him) said: ‘What did you say?’”

He said: “So he repeated to him what he said.” He (one of the narrators)

said: So The Prophet(peace be upon him) struck him with his foot

( in some narrations ‘ he wiped his hand on his chest’ ) and said:

“O Allah, grant him health (Allahumma Afihi)” – or – “heal him (Ashfini).”  
–. He said: “So I did not suffer from my ailment again.”

[ This Hadees is Sahih ]

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Sunan Tirmidhi , 5/560 # 3564  
Sahih Ibn Hibban , 15/388 # 6940  
Musannaf Ibn Abi Shaiba , 5/46 # 23571; 6/63 # 29499  
Mustadrak Hakim , 2/677 # 4239  
Musnad Ahmed , 2/68 # 637 ; 2/204 # 841 ; 2/314 # 1057  
Musnad Abu Dawud at Tayalsi , 1/122 # 136  
Musnad Bazzar , 2/287 # 709  
Musnad Abu Ya'la , 1/244 # 284 ; 1/328 # 409  
Nasai , Sunan ul Kubra , 9/388 # 10830  
Baihaqi , Dalail un Nubuwwah , 6/179

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عَنِ الْجُعَيْدِ، قَالَ: سَمِعْتُ السَّائِبَ، يَقُولُ: ذَهَبْتُ بِخَالَتِي إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَقَالَتْ: يَا رَسُولَ اللَّهِ، إِنَّ ابْنَ أُخْتِي وَجَعٌ، «فَمَسَحَ رَأْسِي وَدَعَا لِي بِالْبَرَكَاتِ، ثُمَّ تَوَضَّأَ فَشَرِبْتُ مِنْ وَضُوئِهِ، وَقُمْتُ خَلْفَ ظَهْرِهِ، فَتَنَظَّرْتُ إِلَى خَاتَمِ النُّبُوَّةِ بَيْنَ كَتِفَيْهِ، وَمِثْلَ زِرِّ الْحِجَلَةِ»

Narrated As-Sa'ib bin yazid(r.a) :

My aunt took me to Allah's Messenger (peace be upon him) and said, "O Allah's Messenger (peace be upon him)! My nephew is sick." The Prophet (peace be upon hm) touched my head with his hand and invoked Allah to bless me. He then performed ablution and I drank of the remaining water of his ablution and then stood behind his back and saw "Khatam An-Nubuwwa" (The Seal of Prophethood) between his shoulders like a button of a tent.

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Sahih Bukhari , 1/49 # 190 ; 7/120 # 5670 ; 8/76 # 6352  
Sahih Muslim , 4/1823 # 2345  
Sunan Tirmizi , 5/602 # 3643  
Nasai , Sunan ul Kubra , 7/64 # 7476  
Tabarani , Al Mu'jam al Kabeer, 7/156 # 6680 , 6682

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عَنْ عُثْمَانَ بْنِ عَبْدِ اللَّهِ بْنِ مَوْهَبٍ، قَالَ: أُرْسِلَنِي أَهْلِي إِلَى أُمِّ سَلَمَةَ زَوْجِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِقَدَحٍ مِنْ مَاءٍ - وَقَبْضِ إِسْرَائِيلَ ثَلَاثَ أَصَابِعٍ مِنْ قُضْءٍ - فِيهِ شَعْرٌ مِنْ شَعْرِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَكَانَ إِذَا أَصَابَ الْإِنْسَانَ عَيْنٌ أَوْ شَيْءٌ بَعَثَ إِلَيْهَا مِخْضَبَهُ، فَاطْلَعْتُ فِي الْجُلُجُلِ، فَرَأَيْتُ شَعْرَاتٍ حُمْرًا

Narrated Israil:

Uthman bin Abdullah bin Mauhab said, "My people sent me with a bowl of water to Um Salama." Isra'il approximated three fingers ('indicating the small size of the container in which there was some hair of the Prophet. 'Uthman added, "If any person suffered from evil eye or some other disease, he would send a vessel (containing water) to Um Salama. I looked into the container (that held the hair of the Prophet) and saw a few red hairs in it,"

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Sahih Bukhari , 7/160 # 5896

Ibn al Athir , Jami al Usool fi Ahadees al Rasool , 4/740 # 2866

Baihaqi , Dalail un Nubuwwah , 1/236

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عَنْ عَبْدِ اللَّهِ، مَوْلَى أُسْمَاءَ بِنْتِ أَبِي بَكْرٍ، وَكَانَ خَالَ وَلَدٍ عَطَاءٍ، قَالَ: أُرْسِلْتَنِي أُسْمَاءُ إِلَى عَبْدِ اللَّهِ بْنِ عُمَرَ، فَقَالَتْ: بَلَّغْنِي أَنَّكَ تُحَرِّمُ أَشْيَاءَ ثَلَاثَةً: الْعَلَمَ فِي الثُّوبِ، وَمِيْثْرَةَ الْأَرْجَوَانِ، وَصَوْمَ رَجَبٍ كُلِّهِ، فَقَالَ لِي عَبْدُ اللَّهِ: أَمَّا مَا ذَكَرْتَ مِنْ رَجَبٍ فَكَيْفَ يَمْنُ يَصُومُ الْأَبَدَ؟ وَأَمَّا مَا ذَكَرْتَ مِنَ الْعَلَمِ فِي الثُّوبِ، فَإِنِّي سَمِعْتُ عُمَرَ بْنَ الْخَطَّابِ، يَقُولُ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، يَقُولُ: «إِنَّمَا يَلْبَسُ الْحَرِيرَ مَنْ لَا خَلَقَ لَهُ»، فَخِفْتُ أَنْ يَكُونَ الْعَلَمُ مِنْهُ، وَأَمَّا مِيْثْرَةُ الْأَرْجَوَانِ، فَهَذِهِ مِيْثْرَةُ عَبْدِ اللَّهِ، فَإِذَا هِيَ أَرْجَوَانٌ، فَرَجَعْتُ إِلَى أُسْمَاءَ فَخَبَّرْتُهَا، فَقَالَتْ: هَذِهِ جُبَّةُ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ،

فَأُخْرِجَتْ إِلَى جُبَّةٍ طَيَّالِسَةٍ كَسَرَتْ وَأَيَّتُهُ لَهَا لِبْنَةُ دِييَاجٍ، وَفَرَجِيهَا مَكْفُوفَيْنِ بِالْدِّيَاجِ،  
 فَقَالَتْ: هَذِهِ كَانَتْ عِنْدَ عَائِشَةَ حَتَّى قُبِضَتْ، فَلَمَّا قُبِضَتْ قَبِضْتُهَا، وَكَانَ النَّبِيُّ صَلَّى اللَّهُ  
 عَلَيْهِ وَسَلَّمَ يَلْبَسُهَا، فَنَحْنُ نَغْسِلُهَا لِلْمَرْضَى يُسْتَشْفَى بِهَا

Abdullah, the freed slave of Asma (the daughter of Abu Bakr). the maternal uncle of the son of Ata, reported:

Asma(r.a) sent me to Abdullah bin Umar saying: The news has reached me that you prohibit the use of three things: the striped robe. saddle cloth made of red silk. and the fasting in the holy month of Rajab. Abdullah said to me: So far as what you say about fasting in the month of Rajab, how about one who observes continuous fasting? -and so far as what you say about the striped garment, I heard Umar bin Khatab say that he had heard from Allah's Messenger (peace be upon him): He who wears silk garment has no share for him (in the Hereafter), and I am afraid it may not be that striped garment; and so far as the red saddle cloth is concerned that is the saddle cloth of Abdullah and it is red. I went back to Asma' and informed her. whereupon she said: Here is the cloak of Allah's Messenger (peace be upon him). and she brought out to me that cloak made of Persian cloth with a hem of brocade, and its sleeves bordered with brocade and said: This wall Allah's Messenger's cloak with 'A'isha until she died, and when she died. I got possession of it. The Apostle of Allah (peace be upon him) used to wear that, and we washed it for the sick and sought cure thereby.

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Sahih Muslim , 3/1641 # 2069

Baihaqi ,Shu'ab ul Iman ,8/207 # 5702

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عَنْ مُحَمَّدِ بْنِ حَاطِبٍ، قَالَ: تَنَاوَلْتُ قِدْرًا لِأُمِّي، فَاحْتَرَقَتْ يَدِي، فَذَهَبْتُ بِأُمِّي إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَجَعَلَ يَمْسَحُ يَدِي، وَلَا أَدْرِي مَا يَقُولُ، أَنَا أَصْغَرُ مِنْ ذَاكَ، فَسَأَلْتُ أُمِّي، فَقَالَتْ: كَانَ يَقُولُ: "أَذْهَبِ الْبَاسَ رَبِّ النَّاسِ، وَاشْفِ أَنْتَ الشَّافِي لَا شِفَاءَ إِلَّا بِشِفَائِكَ"

Muhammad bin Haatib (r.a) narrates , “ A boiling pot fell on my hand and my hand was burnt. My Mother took me to Prophet(peace be upon him) and he applied his blessed saliva on my hand while he was saying , “ Remove the pain O Lord of the people , and Grant the cure for you are the one who cures ” .

[ This Hadees is Sahih ]

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Musnad Ahmed ,30/21 # 18276 ; 30/214 # 18281  
 Musnad Abu Dawud at Tiyalsi , 2/518 # 1290  
 Tabarani , Al Mu'jam al Kabir , 19/240 # 536,537  
 Ibn Abi Duniya , Al Marz wal Kafarat ,1/151 # 192  
 Baihaqi , Dalail un Nubuwwah , 6/174

Similar narration with some variation of words and different chains are found in :

Musannaf Ibn Abi Shaiba , 5/45,47 ; 6/63  
 Musnad Ahmed , 24/190 # 15452 ; 24/192 # 15454  
 Musnad Ishaq bin Rahwiya , 5/257 # 2410  
 Sahih Ibn Hibban , 7/241 # 2976  
 Ibn Abi Asim , Al Ahad wal Masani , 2/84 # 782,783 ; 6/24 # 3204,3205  
 Nasai , Sunan ul Kubra , 7/73 # 7496 ; 9/81 # 9944

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عَنْ مُحَمَّدِ بْنِ حَاطِبٍ عَنْ أُمِّهِ أُمِّ جَمِيلٍ بِنْتِ الْمُجَلِّلِ، قَالَتْ: أَقْبَلْتُ بِكَ مِنْ أَرْضِ الْحَبَشَةِ حَتَّى إِذَا كُنْتُ مِنَ الْمَدِينَةِ عَلَى لَيْلَةٍ - أَوْ لَيْلَتَيْنِ - طَبَخْتُ لَكَ طَبِيخًا، فَفَنِيَ الْحَطْبُ، فَخَرَجْتُ أَطْلُبُهُ، فَتَنَاوَلْتُ الْقِدْرَ، فَأَنْكَفَأَتْ عَلَى ذِرَاعِكَ، فَأَتَيْتُ بِكَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَقُلْتُ: يَا أَبِي وَأُمِّي يَا رَسُولَ اللَّهِ هَذَا مُحَمَّدُ بْنُ حَاطِبٍ، فَتَفَلَّ فِي فَمِكَ، وَمَسَحَ عَلَى رَأْسِكَ، وَدَعَا لَكَ، وَجَعَلَ يَتَفَلُّ عَلَى يَدَيْكَ، وَيَقُولُ: «أَذْهِبِ الْبَأْسَ رَبَّ النَّاسِ، وَاشْفِ أَنْتَ الشَّافِي لَا شِفَاءَ إِلَّا شِفَاؤُكَ، شِفَاءٌ لَا يُغَادِرُ سَقَمًا» فَقَالَتْ: فَمَا قُمْتُ بِكَ مِنْ عِنْدِهِ حَتَّى بَرَأْتُ يَدُكَ

Muhammad bin Hatib(r.a) narrates from his mother Umm Jameel who said to him, “ Once I was returning from a land of Habasha alongwith you ,when one or two nights journey was remaining to reach madina , I was cooking food for you .During that I fell short of woods so I went to search for woods . Meanwhile you hit your hand on the (hot) cooking pot and it overturned and fell on your hand ( and your hand got burnt) .

I took you to the Prophet(peace be upon him) and said to him , “ O Messenger of Allah , may my parents be sacrificed on you , This is Muhammad bin Hatib ” .

Then Prophet(peace be upon him) put his saliva in your mouth and wiped his hand on your head and prayed for you .And then he applied his saliva on your(burnt) hand while saying , “ O Lord of the People,remove his pain and grant him cure ! you are the one who cures and there is no cure except by you . Grant such a cure ,which donot leave any traces of the ailment behind” I didn’t even get up with you from the place of Prophet(peace be upon him) and your hand was healed before it.

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Musnad Ahmed ,24/191# 15453 ; 45/458 # 27466

Mustadrak Hakim , 4/70 # 6909

Bukhari , Tarikh ul Kabeer , 1/17

Tabarani , Al Mu'jam al Kabeer , 24 /363 # 902  
Sahih Ibn Hibban , 7/242 # 2977  
Ibn Abi Asim , Al Ahaad wal Masani , 6/24 # 3205  
Ibn Abi Duniya , Al Nafaqa alal Ayal ,1/409 # 242  
Abu Nuaym , Dalail un Nubuwwah , 1/467 # 398  
Baihaqi , Dalail un Nubuwwah , 6/174

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قَالَ حَنْظَلَةُ: فَدَنَا بِي إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَقَالَ: إِنَّ لِي بَيْنَ ذَوِي لَحْيٍ، وَدُونَ ذَلِكَ، وَإِنَّ ذَا أَصْغَرُهُمْ، فَادْعُ اللَّهَ لَهُ، فَمَسَحَ رَأْسَهُ، وَقَالَ: «بَارَكَ اللَّهُ فِيكَ»، أَوْ «بُورِكَ فِيهِ»، قَالَ ذَيْيَالُ: فَلَقَدْ رَأَيْتُ حَنْظَلَةَ، "يُؤْتِي بِالْإِنْسَانِ الْوَارِمِ وَجْهَهُ، أَوْ بِالْبَيْهَةِ الْوَارِمَةِ الضَّرْعُ، فَيَتْفَلُّ عَلَى يَدَيْهِ، وَيَقُولُ: بِسْمِ اللَّهِ، وَيَضَعُ يَدَهُ عَلَى رَأْسِهِ، وَيَقُولُ عَلَى مَوْضِعِ كَفِّ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَيَسْحَهُ عَلَيْهِ"، وَقَالَ ذَيْيَالُ: «فَيَذْهَبُ الْوَرَمُ»

Hanzala Hizaym said , : My Father took me to Prophet(peace be upon him) and said ,

"O Messenger of Allah, I have sons with beards( i,e Mature sons), this is the youngest one, pray to Allah for him!" The Prophet passed his hand over his head, then said, "May Allah bless you!"

[The sub narrator ] Zayyal said : “ I saw ,Thereafter whenever a sick man with a swollen face or Sheep with a swollen udder were brought to Hanzala, he used to put saliva in his hands, saying, "In the Name of Allah!" then placed his hand on his own head where the Prophet's palm had touched it,saying, " Where the hand of the Prophet(peace be upon him) was placed," Then rubbed the swelling and swelling disappeared .”

[ This Hadees is Sahih ]

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Musnad Ahmed , 34/262 # 20665  
 Tabarani , Al Mu'jam al Awsat , 3/191 # 2896  
 Baihaqi , Dalail un Nubuwwah , 6/214  
 Ibn Qaanea , Mu'jam al Sahaba , 1.203  
 Abu Nu'aym , Marifat al Sahaba , 2/857 # 2237  
 Qadhi Ayadh , Ash-Shifa , 1/647

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عَنْ أَبِيضِ بْنِ حَمَّالٍ أَنَّهُ كَانَ يَوْجُهُ جَدْرَةً يَغْنِي الْقَوْبَاءَ وَقَدْ أَلْتَمَعَتْ وَجْهَهُ وَفِي لَفْظِ  
 التَّقْمِيتِ أَنَّهُ فَدَّعَاهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَمَسَحَ وَجْهَهُ فَلَمْ يَمَسْ مِنْ ذَلِكَ  
 الْيَوْمَ وَمِنْهَا أَمْرٌ

It is narrated from Abeeze bin Hammal(r.a) that he was suffering from Keloid /Impetigo( kind of bacterial skin infection) on his face due to which his face was whitened ( in some narrations, his nose was decaying due it ) .  
 Prophet(peace be upon him) prayed for him and wiped his blessed hand on his face . Before the day ended , the affect (of infection) was gone [ Cured ] .

[ This Hadees is Hasan ]

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Maqdasi ,Ahadees al Mukhtara , 4/60 # 1287  
 Ibn Sa'ad , Tabaqat ul Kubra , 1/865 # 425  
 Tabrani ,Mu'jam al Kabeer , 1/279 # 812  
 Bayahaqi ,Dalail un nubuwwah , 6/177  
 Abu Nu'aym , Dalail un Nubuwwah , 1/615 # 558 &  
 Marifat al Sahaba , 1/331 # 1042  
 Haythmi , Majma az Zawaid , 9/411 # 16155 where he said :

رَوَاهُ الظَّيْرَانِيُّ، وَرِجَالُهُ ثِقَاتٌ ، “ Tabarani narrated it and its narrators are Thiqat(reliable)

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عَنْ رَجُلٍ مِنْ قُرَيْشٍ مِنْ آلِ الزُّبَيْرِ أَنَّ أَسْمَاءَ بِنْتَ أَبِي بَكْرٍ أَصَابَهَا وَرَمٌ فِي رَأْسِهَا وَوَجْهَهَا،  
وَأَنَّهَا بَعَثَتْ إِلَى عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا بِنْتَ أَبِي بَكْرٍ أَذْكَرَى وَجَعِي لِرَسُولِ اللَّهِ صَلَّى اللَّهُ  
عَلَيْهِ وَسَلَّمَ لَعَلَّ اللَّهَ يَشْفِينِي، فَذَكَرْتُ عَائِشَةَ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَجَع  
أَسْمَاءَ، فَانْطَلَقَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَتَّى دَخَلَ عَلَى أَسْمَاءَ فَوَضَعَ يَدَهُ عَلَى  
وَجْهَهَا وَرَأْسِهَا مِنْ فَوْقِ الثِّيَابِ، فَقَالَ: بِسْمِ اللَّهِ أَذْهَبَ عَنْهَا سُوءٌ وَفُحْشَةٌ بِدَعْوَةِ نَبِيِّكَ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الطَّيِّبِ الْمُبَارَكِ الْمَكِينِ عِنْدَكَ، بِسْمِ اللَّهِ. صَنَعَ ذَلِكَ ثَلَاثَ مَرَّاتٍ  
وَأَمَرَهَا أَنْ تَقُولَ ذَلِكَ، فَقَالَتْ ثَلَاثَةَ أَيَّامٍ، فَذَهَبَ الْوَرَمُ.

A man of quraish from Aal e Zubair narrated that , “ Once Asma bint Abu Bakr(r.a) was suffering from swellings on her head and face .She sent someone( to convey this ) to Aisha(r.a) saying, “ You inform Allah’s Messenger (peace be upon him ) regarding my swelling ,so that Allah may heal me ”.Hence Aisha(r.a) informed Prophet(peace be upon him) about the swelling and pain of Asma (r.a) .

Prophet (peace be upon him) went to visit Asma (r.a) and wiped his hand on her head and face with cloth on her(head and face).The he said ,

[ بِسْمِ اللَّهِ أَذْهَبَ عَنْهَا سُوءٌ وَفُحْشَةٌ بِدَعْوَةِ نَبِيِّكَ الطَّيِّبِ الْمُبَارَكِ الْمَكِينِ عِنْدَكَ، بِسْمِ اللَّهِ ] .He said this thrice and also ordered Asma(r.a) to recite the same,So she recited it for 3 days and her swelling was gone ”

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Tabarani , Al Da'wat al Kabeer , 2/250 # 604

Baihaqi , Dalail un Nubuwwah , 6/181

Ibn Asakir , Tarikh al Damishq ,69/43

Maqrizi , Imta al Asma , 11/311

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عَنْ عُمَيْرٍ، أَنَّ أَسْمَاءَ، كَانَتْ فِي عُنُقِهَا وَرَمَ فَجَعَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَمْسَحُهَا وَيَقُولُ:  
«اللَّهُمَّ عَافِهَا مِنْ فُحْشِهِ وَأَذَاهُ».

Umayr bin Qatadah (r.a) narrates , “ Once Asma(r.a) was suffering from swelling on her neck . So Prophet (peace be upon him) wiped his hand on it and said , ‘ O Allah protect her from filth and harm’ ” .

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Ibn Sa’ad ,Tabaqat ul Kubra , 8/198 , 251

Kharkushi , Sharf al Mustafa , 3/528

[ Imam Kharkushi before narrating it said , “ Ibn Sa’ad narrated it in Tabaqat with a chain on criteria of Sahih ” ]

Suyuti , Khasais ul Kubra, 2/116

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عَنِ ابْنِ جَرَّهْدٍ الْأَسْلَمِيِّ عَنْ أَبِيهِ أَنَّهُ أَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَبَيْنَ يَدَيْهِ طَعَامٌ فَمَدَّ  
جَرَّهْدُ يَدَهُ الشِّمَالِ لِيَأْكُلَ وَكَانَتْ يَدُهُ الْيُمْنَى مُصَابَةً فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
كُلْ بِالْيَمِينِ فَقَالَ يَا رَسُولَ اللَّهِ إِنَّهَا مُصَابَةٌ فَنفَثَ عَلَيْهَا فَمَا اشْتَكَى مِنْ بَعْدُ

It is narrated by Jarhad al Aslami (r.a) that once he came to Prophet(peace be upon him ) and there was food in front of him .To eat the food he extended his left hand ,for he had pain in his right hand .Prophet(peace be upon him) said to him , “ Eat with your right hand ! ”. He said , “ O Messenger of Allah ,I have pain in my right hand ” .So Prophet(peace be upon him) blew ( his breathe) on his hand ,hence he never hand any pain after that (until his death).

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Ismail Asbahani , Dalalil un Nubuwwah , 1/173 # 216

Tabarani , Al Mu’jam al Kabir , 2/273 # 2151

Abu Nu’aym , Marifat al Sahaba , 2/623 # 1682

Haythmi , Majma az Zawaid , 2/623 # 1682

Suyuti , Khasais ul Kubra, 2/117

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عَنْ شُرَحْبِيلِ الْجُعْفِيِّ قَالَ: أَتَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَبِكَفِّي سَلْعَةً، فَقُلْتُ: يَا نَبِيَّ اللَّهِ هَذِهِ السَّلْعَةُ قَدْ أَذَتْ بِي، تَحُولُ بَيْنِي وَبَيْنَ قَائِمَةِ السَّيْفِ أَنْ أَقْبِضَ عَلَيْهِ، وَعَنْ عَنَانِ الدَّائِبَةِ، فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «ادْنُ مِنِّي» فَدَنَوْتُ مِنْهُ، فَقَالَ: «افْتَحْ يَدَكَ» فَفَتَحْتُهَا ثُمَّ قَالَ: «اقْبِضْهَا» فَقَبَضْتُهَا قَالَ: «ادْنُ مِنِّي» فَدَنَوْتُ مِنْهُ قَالَ: «افْتَحْهَا» فَفَتَحْتُهَا، فَتَفَّتْ فِي كَفِّي، ثُمَّ وَضَعَ يَدَهُ عَلَى السَّلْعَةِ، فَمَا زَالَ يَطْحَنُهَا بِكَفِّهِ حَتَّى رَفَعَ عَنْهَا، وَمَا أَرَى أَثَرَهَا

Shurahbeel al Ju'fiy (r.a) narrated , “ I called on the Prophet(peace be upon him). I had struma on my hand. I said: “ O Messenger of Allah! I have a struma (on my hand) which makes it painful for me to hold the bridle of a horse and the sword ”. The Prophet (peace be upon him) said: “ Come close to me” .So I moved closer (to him). Then he opened that struma and blew his breath on my hand and placed his hand over the struma and kept on pressing it and when he lifted his hand, the effect of that (struma) had completely vanished .

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Tabarani , Al Mu'jam al Kabeer , 7/306 # 7215

Bukhari , Tarikh ul Kabir , 4/250 # 2694

Baihaqi,Dalail un Nubuwwah , 4/250

Ibn Hajar Asqalani , Al Isabah fi Tamyiz is Sahaba , 3/268 # 3891

Haythmi.Majma az Zawaid ,8/298

Suyuti ,Khasais ul Kubra, 2/116

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عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا أَنَّ امْرَأَةً جَاءَتْ بِابْنٍ لَهَا إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَتْ يَا رَسُولَ اللَّهِ إِنَّ ابْنِي بِهِ جُنُونٌ، وَإِنَّهُ يَأْخُذُهُ عِنْدَ غَدَائِنَا وَعَشَائِنَا فَيُخَبِّثُ عَلَيْنَا «فَمَسَحَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَدْرَهُ، وَدَعَا فَتَخَرَّ ثَعْلَةٌ وَخَرَجَ مِنْ جَوْفِهِ مِثْلُ الْجُرْوِ الْأَسْوَدِ، فَسَعَى»

Ibn Abbas(r.a) narrated that a woman brought her son to the Prophet (peace be upon him) saying:

“O Messenger of Allah(peace be upon him), My son is possessed, and it attacks him during our Mid-day meal & Dinner time, and hence troubles us ;” The Prophet (peace be upon him) wiped the boy’s chest and made a supplication for him. The boy vomited, and what was inside him came out and went away (it was in the form of a black puppy).

[Inshallah This Hadees is Hasan ]

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Sunan Darmi , 1/24 # 19

Musannaf Ibn Abi Shaiba , 5/47 # 23580

Musnad Ahmed , 4/37 # 2133 ; 4/141 # 2288 ; 4/241 # 2418

Tabarani , Al Mu’jam al Kabir , 12/57 # 12460

Baihaqi, Dalail un Nubuwwah , 6/182

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عَنْ يَعْلَى بْنِ مُرَّةَ، عَنْ أَبِيهِ، قَالَ: سَافَرْتُ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَرَأَيْتُ مِنْهُ شَيْئًا عَجَبًا، نَزَلْنَا مَنْزِلًا فَقَالَ: " انْطَلِقِي إِلَى هَاتَيْنِ الشَّجَرَتَيْنِ فَقُلِي: إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ لَكُمَا أَنْ تَجْتَمِعَا " فَاِنْطَلَقْتُ فَقُلْتُ لَهُمَا ذَلِكَ: فَاتَّبَعَتْ كُلُّ وَاحِدَةٍ مِنْهُمَا مِنْ أَصْلَهَا فَمَرَّتْ كُلُّ وَاحِدَةٍ إِلَى صَاحِبَتِهَا فَالْتَقِيَا جَمِيعًا فَقَضَى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَاجَتَهُ مِنْ وَرَائِهِمَا ثُمَّ قَالَ: « انْطَلِقِي فَقُلِي لَهُمَا لِيَعُودَ كُلُّ وَاحِدَةٍ إِلَى مَكَانِهَا » فَاتَّيْتُهُمَا فَقُلْتُ ذَلِكَ لَهُمَا فَعَادَتْ كُلُّ وَاحِدَةٍ إِلَى مَكَانِهَا

وَأَتَتْهُ امْرَأَةٌ فَقَالَتْ: إِنَّ ابْنِي هَذَا بِهِ لَمَمٌ مُنْذُ سَبْعِ سِنِينَ يَأْخُذُهُ كُلُّ يَوْمٍ مَرَّتَيْنِ، فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «أُذْنِيهِ» فَأَذْنَتْهُ مِنْهُ فَتَقَلَّ فِي فِيهِ وَقَالَ: «اخْرُجْ عَدُوَّ اللَّهِ أَنَا رَسُولُ اللَّهِ» ثُمَّ قَالَ لَهَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِذَا رَجَعْنَا فَأَعْلِبِينَا مَا صَنَعَ» فَلَمَّا رَجَعَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اسْتَقْبَلَتْهُ وَمَعَهَا كَبْشَانٍ وَأَفْطٍ وَسَمْنٌ، فَقَالَ لِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «خُذْ هَذَا الْكَبْشَ فَاتَّخِذْ مِنْهُ مَا أَرَدْتَ» فَقَالَتْ: وَالَّذِي أَكْرَمَكَ مَا رَأَيْتُنَا بِهِ شَيْئًا مُنْذُ فَارَقْتُنَا ثُمَّ أَتَاهُ بَعِيرٌ فَقَامَ بَيْنَ يَدَيْهِ فَرَأَى عَيْنِيهِ تَدْمَعَانِ فَبَعَثَ إِلَى أَصْحَابِهِ فَقَالَ: «مَا لِي بَعِيرٍ كُمْ هَذَا يَشْكُو كُمْ؟» فَقَالُوا: كُنَّا نَعْمَلُ عَلَيْهِ فَلَمَّا كَبِرَ وَذَهَبَ عَمَلُهُ تَوَاعَدْنَا عَلَيْهِ لِنَنْخَرَهُ غَدًا، فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «لَا تَنْخَرُوهُ وَاجْعَلُوهُ فِي الْإِبِلِ يَكُونُ مَعَهَا»

هَذَا حَدِيثٌ صَحِيحُ الْإِسْنَادِ وَلَمْ يُخَرِّجَاهُ فِي هَذِهِ السِّيَاقَةِ "

[التعليق - من تلخيص الذهبي] - صحيح

Ya'ala bin Murrah(r.a) narrated from his Father who said , “ Once I was with Prophet(peace be upon him) in a journey and I saw some strange incidents .We halted on a place and Prophet(peace be upon him) said to me , “ Go to these two trees and tell them that ,The Messenger of Allah orders you to join together with one another .

I went to the trees and conveyed to them the message of Prophet(peace be upon him) ,so they uprooted themselves and moved towards each other until they joined and stood together .Then Prophet(peace be upon him) relieved

himself (from the call of nature) under their cover .After that Prophet(peace be upon him) said to me , “ Now tell them to go back to their places ” . I went near the Trees and conveyed the message of Prophet(peace be upon him) ,so the went back to their earlier places (and positioned themselves like before)

Then a woman approached the Prophet (peace be upon him) and said: This son of mine is possessed for the past seven years, and it attacks him twice every day. The Prophet (peace be upon him) said: “Bring him close to me.” So he was brought to him. The Prophet (peace be upon him) spat into his mouth and said: “Get out, enemy of Allah, I am the Messenger of Allah.” The Prophet (peace be upon him) then said to her: “When we come back, inform us of what happens.” When the Messenger of Allah (peace be upon him) returned, she met him and she had two rams, some Ghee and Butter (and she presented that to him) . The Prophet (peace be upon him) said to me: “Take (one of these) ram.” So I chose whichever I wished. Then she said: By the One who has honored you ! We have not seen anything (wrong) with him (the boy) since you left us.

Then a Camel came to Prophet (peace be upon him) and stood in front of him .He saw that tears were flowing out from the Camel’s eyes . So he called its owners and said , “ Why is it complaining about you ?” They said , We used to take work from it , but since it has become old and not capable of doing work ,we decided to slaughter it tomorrow . Prophet(peace be upon him) said , “ No ! don’t slaughter it , but leave it with other camels ” .

**Imam Hakim and Dhahbi(both) graded this Hadees ‘ Sahih ’ .**

**Mustadrak Hakim ,2/674 # 4232**

**Ibn Abi Asim ,Al Ahaad wal Masani , 3/250 # 1612**

**Waki bin al Jarrah , Al Zuhd , 1/821 # 508**

**Hannad bin al Sari , Al Zuhd , 2/621 #**

**\*Narrated By Imam Ahmed bin Hanbal & Ibn Abi Shaiba with a different chain & some variation in words .**

**Musnad Ahmed , 26/89 # 17548**

**Musannaf Ibn Abi Shaiba , 6/320 # 31753**

**\*Narrated by Abd bin Humayd with another chain :**

**Al Muntakhab min Musnad Abd bin Humayd, 1/154 # 405**

**Baihaqi ,Dalail un Nubuwwah , 6/23**

This incident is also narrated by Jabir (r.a) :

The whole lengthy narration of three incidents is similar ,hence I quote here the relevant part ( regarding the woman and her possessed child ) :

عَنْ جَابِرٍ رَضِيَ اللَّهُ عَنْهُ قَالَ

.....

فَعَرَضْتُ لَهُ امْرَأَةً مَعَهَا صَبِيٌّ لَهَا فَقَالَتْ: يَا رَسُولَ اللَّهِ إِنَّ ابْنِي هَذَا يَأْخُذُهُ الشَّيْطَانُ كُلَّ يَوْمٍ ثَلَاثَ مَرَارٍ، قَالَ: فَتَنَاوَلِ الصَّبِيَّ فَجْعَلْهُ بَيْنَهُ وَبَيْنَ مُقَدِّمِ الرَّحْلِ، ثُمَّ قَالَ: «اُخْسَأْ عَدُوَّ اللَّهِ، أَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، اُخْسَأْ عَدُوَّ اللَّهِ أَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثَلَاثًا» ثُمَّ دَفَعَهُ إِلَيْهَا فَلَمَّا قَضَيْنَا سَفَرَنَا، مَرَرْنَا بِذَلِكَ الْمَكَانِ فَعَرَضْتُ لَنَا الْمَرْأَةَ مَعَهَا صَبِيُّهَا، وَمَعَهَا كَبْشَانِ تَسْوَفُهُمَا، فَقَالَتْ: يَا رَسُولَ اللَّهِ اقْبُلْ مِنِّي هَذَيْنِ، فَوَالَّذِي بَعَثَكَ بِالْحَقِّ مَا عَادَ إِلَيْهِ بَعْدُ، فَقَالَ: «خُذُوا مِنْهَا وَاحِدًا وَرُدُّوا عَلَيْهَا الْآخَرَ»

.... Then a woman alongwith her son ,approached to Prophet(peace be upon him) and said , “ O Messenger of Allah ! This is My son , and the Shaitaan attacks him thrice a day .Prophet ( peace be upon him) held him and made him sit between himself and the front part of the Saddle.Then he said ,

“ Get out O Enemy of Allah ! I am the Messenger of Allah , Get out O Enemy of Allah ! I am the Messenger of Allah !.” He said this three times and returned the boy to the woman. After our journey ,while returning we came across that same place and that woman came to us with her son .She was herding two Rams alongwith her .She said ,“ O Messenger of Allah please accept ( these 2 rams) as a gift from me, By him who sent you with the Truth ! The Shaitan never came near my son after that ”. Prophet(peace be upon him) said , “ Take one ram and return the other one to her ”.....

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Sunan Darmi ,1/167 # 17 | Husain Salim Asad graded it ‘ Sahih bi Shawahid ’ in its tahqiq ]  
Musnad Abd bin Humayd 1/320 # 1053  
Musannaf Ibn abi shaiba 6/321 # 31754  
Bayhaqi , Dalail un Nubuwwah , 6/18  
Tabarani , Al Mu’jam al Awsat ,9/52 # 9112 | with different chain ]

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عَنْ الزَّارِعِ، انْطَلَقَ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَانْطَلَقَ مَعَهُ ابْنُ لَهُ مَجْنُونٍ أَوْ  
ابْنِ أُخْتٍ لَهُ، قَالَ جَدِّي: فَلَمَّا قَدِمْنَا عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْبَيْتَةَ قُلْتُ:  
يَا رَسُولَ اللَّهِ، إِنَّ مَعِيَ ابْنًا أَوْ ابْنَ أُخْتٍ لِي مَجْنُونٌ أَتَيْتُكَ بِهِ تَدْعُو اللَّهَ عَزَّ وَجَلَّ لَهُ، فَقَالَ:  
«اُنْتَبِئْ بِهِ» فَانْطَلَقْتُ بِهِ إِلَيْهِ، وَهُوَ فِي الرِّكَابِ، فَأَطْلَقْتُ عَنْهُ وَأَلْقَيْتُ عَنْهُ ثِيَابَ السَّفَرِ  
وَأَلْبَسْتُهُ ثَوْبَيْنِ حَسَنَيْنِ، وَأَخَذْتُ بِيَدِهِ حَتَّى انْتَهَيْتُ بِهِ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ، فَقَالَ: «ادْنُهُ مِنِّي اجْعَلْ ظَهْرَهُ مِمَّا يَلِينِي» قَالَ: فَأَخَذَ بِمَجَامِعِ ثَوْبِهِ مِنْ أَعْلَاهُ  
وَأَسْفَلِهِ، فَجَعَلَ يَضْرِبُ ظَهْرَهُ حَتَّى رَأَيْتُ بَيَاضَ إِبْطِيهِ وَهُوَ يَقُولُ: «اُخْرُجْ عَدُوُّ اللَّهِ اُخْرُجْ  
عَدُوُّ اللَّهِ» فَأَقْبَلَ يَنْظُرُ نَظَرَ الصَّحِيحِ لَيْسَ بِنَظَرِهِ الْأَوَّلِ، ثُمَّ أَقْعَدَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ  
عَلَيْهِ وَسَلَّمَ بَيْنَ يَدَيْهِ، فَدَعَا لَهُ بِمَاءٍ، فَمَسَحَ وَجْهَهُ وَدَعَا لَهُ، فَلَمْ يَكُنْ فِي الْوُقْدِ أَحَدٌ بَعْدَ  
دَعْوَةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَفْضُلُ عَلَيْهِ

It is narrated from Zaari’a bin Aamir that ,once he went to the Prophet (peace be upon him) with his son – or the son of his sister – who was “Possessed ” ; He said: “ When we reached the Messenger of Allah in Madina, I said: ‘O Messenger of Allah, I brought with me my son – or the son of my sister – who is possessed, so that you can pray to Allah almighty for him.’ The Prophet (peace be upon him) said: ‘Bring him to me’. So I went back to the caravan where I had left him. I untied him, took off his



travelling clothes and put on good clothes , and took him by the hand back to the Messenger of Allah .He said : “ Bring him closer to me and turn his back to me.” He then grabbed his garment and began to beat him on his back so much so that I saw the whiteness of his armpits. While doing so he said : “ Get out enemy of Allah ! Get out enemy of Allah !” .The boy then began to gaze in a healthy manner quite different from his earlier gaze. Allah’s Messenger (peace be upon him) then made him sit down directly in front of him , called for some water and wiped his face , then he prayed for him. After the supplication of the Prophet (peace be upon him) , no one in the caravan was preferred (over) more than him.”

[ Inshallah this Hadees is Hasan ]

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Tabarani , Al Mujam al Kabeer , 5/275 # 5314  
 Ibn Abi Asim , Al Ahaad wal Masani , 3/304 # 1684  
 Abu Nuaym ,Marifat al Sahaba , 3/1236 # 3094

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عَنْ سُلَيْمَانَ بْنِ عَمْرٍو بْنِ الْأَحْوَصِ، عَنْ أُمِّ جُنْدُبٍ، قَالَتْ: رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَمَى جَمْرَةَ الْعَقَبَةِ، مِنْ بَطْنِ الْوَادِي يَوْمَ النَّحْرِ، ثُمَّ انْصَرَفَ وَتَبِعَتْهُ امْرَأَةٌ مِنْ خَثْعَمٍ، وَمَعَهَا صَبِيٌّ لَهَا بِهِ بَلَاءٌ لَا يَتَكَلَّمُ، فَقَالَتْ: يَا رَسُولَ اللَّهِ، إِنَّ هَذَا ابْنِي وَبَقِيَّةُ أَهْلِي، وَإِنَّ بِهِ بَلَاءٌ لَا يَتَكَلَّمُ فَقَالَ: رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «اَتَّبِعُونِي بِشَيْءٍ مِنْ مَاءٍ»، فَأُتِيَ بِمَاءٍ فَغَسَلَ يَدَيْهِ وَمَضْمَضَ فَاذًا ثُمَّ أَعْطَاهَا، فَقَالَ: «اسْقِيهِ مِنْهُ، وَصَبِّي عَلَيْهِ مِنْهُ، وَاسْتَشْفِي اللَّهُ لَهُ». قَالَتْ: فَلَقِيتُ الْمَرْأَةَ فَقُلْتُ: لَوْ وَهَبْتَ لِي مِنْهُ، فَقَالَتْ: إِنَّمَا هُوَ لِهَذَا الْمُبْتَلَى، قَالَتْ: فَلَقِيتُ الْمَرْأَةَ مِنَ الْحَوْلِ فَسَأَلْتُهَا عَنِ الْغُلَامِ، فَقَالَتْ: بَرَأَ وَعَقَلَ عَقْلًا لَيْسَ كَعُقُولِ النَّاسِ

It was narrated from Sulaiman bin Amr bin al Ahwas that ,Umm Jundub(r.a) said: “ I saw the Messenger of Allah (peace be upon him) stoning the Aqabah Pillar from the bottom of the valley on the Day of Sacrifice, then he went away. A woman from Khath’am followed him, and with her was a son of hers who had been afflicted, he could not speak. She said: “ O Messenger of Allah! This is my son, and he is all I have left of my family. He has been afflicted and cannot speak.' The Messenger of Allah (peace be upon him) said: “ Bring me some water ”, So it was brought, and he washed his hands and rinsed out his mouth. Then he gave that water to her and said: “ Give him some to drink, and pour some over him, and seek Allah's healing for him.” She (Umm Jundub) said: “ I met that woman and said: 'Why don't you give me some?' She said: 'It is only for the sick one.' I met that woman one year later and asked her about the boy. She said: 'He recovered and became (very) smart, not like the rest of the people ” ( but very special and most intelligent of all ) .

[ Graded Sahih by Salafi Hadith Scholar Zubair Ali Zai in Takhreej of Sunan Ibn Maaja ]

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**Sunan Ibn Maaja,2/1168 # 3532**  
**Musnad Ahmed ,45/101 # 27131**  
**Musannaf Ibn Abi Shaiba 5/48 # 23584 ; 6/321 # 31755**  
**Musnad Abd bin Humayd , 1/452 # 1567**  
**Ibn Abi Asim , Al Ahaad wal Masani , 6/80 # 3293**  
**Tabarani , Al Mu’jam al Kabeer , 25/160 # 387**  
**Al Juzz min Hadees Abi Abdullah al Qattan # 115**  
**Abi Nu’aym , Dalail un Nubuwwah, 1/464 # 393**  
**Baihaqi , Dalail un Nubuwwah, 5/443**

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عَنِ الْجُعَيْدِ بْنِ عَبْدِ الرَّحْمَنِ، رَأَيْتُ السَّائِبَ بْنَ يَزِيدَ، ابْنَ أَرْبَعٍ وَتِسْعِينَ، جَلْدًا مُعْتَدِلًا،  
فَقَالَ: قَدْ عَلِمْتُ: مَا مُتَّعْتُ بِهِ سَمْعِي وَبَصَرِي إِلَّا بِدُعَاءِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ،  
إِنَّ خَالَتِي ذَهَبَتْ بِي إِلَيْهِ، فَقَالَتْ: يَا رَسُولَ اللَّهِ، إِنَّ ابْنَ أُخْتِي شَالٍ، فَادْعُ اللَّهَ لَهُ، قَالَ:  
«فَدَعَا لِي»

Narrated Al-Ju'aid bin Abdur Rahman :

I saw As-Sa'ib bin Yazid when he was ninety-four years old, quite strong and of straight figure. He said, "I know that I enjoyed my hearing and seeing powers only because of the invocation of Allah's Apostle . My aunt took me to him and said, 'O Allah's Messenger (peace be upon him)! My nephew is sick; will you invoke Allah for him?' So he invoked (Allah) for me."

[ Sahih Bukhari ,4/186 # 3540 ]

عَنْ عَائِشَةَ بِنْتِ سَعْدٍ، أَنَّ أَبَاهَا، قَالَ: تَشَكَّيْتُ بِمَكَّةَ شَكْوًا شَدِيدًا، فَجَاءَنِي النَّبِيُّ صَلَّى اللَّهُ  
عَلَيْهِ وَسَلَّمَ يَعُودُنِي، فَقُلْتُ: يَا نَبِيَّ اللَّهِ، إِنِّي أَتْرُكُ مَالًا، وَإِنِّي لَمْ أَتْرُكْ إِلَّا ابْنَةً وَاحِدَةً،  
فَأَوْصِي بِغُلَّتِي مَالِي وَأَتْرُكُ الثُّلُثَ؟ فَقَالَ: «لَا» قُلْتُ: فَأَوْصِي بِالنِّصْفِ وَأَتْرُكُ النِّصْفَ؟  
قَالَ: «لَا» قُلْتُ: فَأَوْصِي بِالثُّلُثِ وَأَتْرُكُ لَهَا الثُّلُثَيْنِ؟ قَالَ: «الثُّلُثُ، وَالثُّلُثُ كَثِيرٌ» ثُمَّ  
وَضَعَ يَدَهُ عَلَى جَبْهَتِهِ، ثُمَّ مَسَحَ يَدَهُ عَلَى وَجْهِهِ وَبَطْنِي، ثُمَّ قَالَ: «اللَّهُمَّ اشْفِ سَعْدًا، وَأَتْمِمْ  
لَهُ هِجْرَتَهُ» فَمَارِلْتُ أُجِدُّ بَرْدَهُ عَلَى كَيْدِي - فِيمَا يُخَالُ إِلَيَّ - حَتَّى السَّاعَةِ

Narrated Sa'd:

I became seriously ill at Mecca and the Prophet (ﷺ) came to visit me. I said, "O Allah's Messenger (ﷺ)! I shall leave behind me a good fortune, but my heir is my only daughter; shall I bequeath two third of my property to be spent in charity and leave one third (for my heir)?" He said, "No." I said, "Shall I bequeath half and leave half?" He said, "No." I said, "Shall I

bequeath one third and leave two thirds?" He said, "One third is alright, though even one third is too much." Then he placed his hand on his forehead and passed it over my face and `Abdomen and said, "O Allah! Cure Sa`d and complete his emigration." Since then I have been feeling the coldness of his hand on my liver till now.

[ Sahih Bukhari ,7/118 # 5659 ; Al-Adab al Mufrad, 1/176 # 499 ]

عَنْ أَبِي الطَّفَيْلِ: أَنَّ رَجُلًا مِنْ بَنِي لَيْثٍ يُقَالُ لَهُ فِرَاسُ بْنُ عَمْرِو أَصَابَهُ صُدَاعٌ شَدِيدٌ  
فَذَهَبَ بِهِ أَبُوهُ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَشَكَا إِلَيْهِ الصُّدَاعَ الَّذِي بِهِ قَدَعَا  
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِرَاسًا فَأَجْلَسَهُ بَيْنَ يَدَيْهِ فَأَخَذَ بِجِلْدَةِ مَا بَيْنَ عَيْنَيْهِ  
فَجَذَبَهَا حَتَّى تَنَقَّضَتْ فَتَبَتَّتْ فِي مَوْضِعِ أَصَابِعِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ جَبِينِهِ  
شَعْرَةٌ فَذَهَبَ عَنْهُ الصُّدَاعُ فَلَمْ يَصْدَعْ.

Abu Tufail (r.a) narrated that, “ There was a man from Bani Layth who was called as Firas bin Amr . Once he suffered from severe headache .His father took him to Prophet(peace be upon him) and told him about the pain in his head.So Prophet(peace be upon him) called him and made him sit infront of him.Then he (peace be upon him) pulled the skin between his eyes until a mark was formed .

Later ,few hairs grew on his forehead where Prophet(peace be upon him) had held.All his headache was gone and he never suffered from headache again.

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Baihaqi , Dalail un Nubuwwah ,6/230

Abu Nu’aym , Marifat al Sahaba , 4/2028,2298 # 5096 # 5675

Ibn al Athir , Asad ul Ghabah , 3/758 ; 4/249 ,337 # 4005 # 4209

Ibn Hajar al Asqalani , Al Isabah , 4/583

Ibn Kathir ,Mu’jizat un Nabi , 1/208 ; Al Bidaya wan Nihaya ,6/186

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عن بشير بن عقربة قال لما قتل أبي يوم أُتيت رسول الله (صلى الله عليه وسلم)  
وأنا أبكى فقال يا حبيب ما يبكيك أما ترضى أن أكون أنا أبوك وعائشة أمك فمسح على  
رأسي فكان أثر يده من رأسي أسود وسائر أبيض وكانت بي رتة فتفل فيها فأنحلت  
وقال لي ما اسمك قلت بحير قال بل أنت بشير

It is narrated by Bashir bin Aqrabah(r.a) that he said , “ My father was killed during the battle of Uhud . I came to Prophet(peace be upon him) and I was crying.

Prophet(peace be upon him) said to me , “ Why do you cry my beloved ? Are not you pleased that I am your Father and Aisha(r.a) is your mother ? . Then he wiped his blessed hand on my head due to which wherever he touched became black while rest of the (hair on head) remained white .I had dysarthria (stammering i.e problem in speaking) , So Prophet(peace be upon him) spat in my mouth and my problem was gone. Then he(peace be upon him) asked me , “ What is your name ? I said , “ Bahir” ; He said , “ (no) but your name is Bashir ”.

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Ibn Asakir , Tairkh al Damishq , 10/300 & Mukhtasar Tarikh Damishq,5/226  
Suyuti , Khasais ul Kubra, 2/139  
Kanz ul Ummal ,13/298 # 36862

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ: غَزَوْتُ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ،  
قَالَ: فَتَلَّحَقَ بِي النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَأَنَا عَلَى تَاضِحٍ لَنَا، قَدْ أَعْيَا فَلَا يَكَادُ يَسِيرُ،  
فَقَالَ لِي: «مَا لِي بِعَيْرِكَ؟»، قَالَ: قُلْتُ: عَيْي، قَالَ: فَتَخَلَّفَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ،  
فَزَجَرَهُ، وَدَعَا لَهُ، فَمَا زَالَ بَيْنَ يَدَيِ الْإِبِلِ قَدْ أَمَهَا يَسِيرُ، فَقَالَ لِي: «كَيْفَ تَرَى بِعَيْرِكَ؟»،  
قَالَ: قُلْتُ: بِخَيْرٍ، قَدْ أَصَابَتْهُ بَرَكَتُكَ.....

Narrated Jabir bin Abdullah(r.a) :

I participated in a Ghazwa along with Allah's Messenger (peace be upon him) The Prophet (peace be upon him) met me (on the way) while I was riding a camel of ours used for irrigation and it had got so tired ( and weak) that it could hardly walk. The Prophet (peace be upon him) asked me, "What is wrong with the camel?"

I replied, "It has got tired." So. Allah's Messenger (peace be upon him) came from behind it and rebuked it [ \* In the narration of Musnad ahmed it says ‘

Prophet (peace be upon him) hit the camel with his blessed foot فَضْرَبَهُ بِرِجْلِهِ، وَدَعَا

لَهُ ] and prayed for it so it started surpassing the other camels and going

ahead of them [ it became very fast like never before ] .

Then Prophet (peace be upon him) asked me, "How do you find your camel (now)?"

I replied, "I find it quite well, now as it has received your blessings." ....[ Till the end of Hadith ].

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Sahih Bukhari , 4/51 # 2967

Sahih Muslim , 3/1221 # 715

\* Musnad Ahmed, 3/299 # 14233

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عَنْ جُعَيْلِ الْأَشْجَعِيِّ، قَالَ: غَزَوْتُ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي بَعْضِ غَزَوَاتِهِ، وَأَنَا عَلَى فَرَسٍ لِي عَجْفَاءٌ ضَعِيفَةٌ، فَكُنْتُ فِي آخِرِ النَّاسِ فَلَحَقَنِي، فَقَالَ: «سِرْ يَا صَاحِبَ الْفَرَسِ»، فَقُلْتُ: يَا رَسُولَ اللَّهِ عَجْفَاءٌ ضَعِيفَةٌ، فَرَفَعَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مُحْفَقَةً كَانَتْ مَعَهُ فَضْرَبَهَا بِهَا، وَقَالَ: «اللَّهُمَّ بَارِكْ لَهُ فِيهَا» قَالَ: فَلَقَدْ رَأَيْتُنِي أُمْسِكُ رَأْسَهَا أَنْ تَقْدَّمَ النَّاسُ، قَالَ: وَلَقَدْ بَعْتُ مِنْ بَطْنِهَا بِأَمْتِي عَشْرَ أَلْفًا

It is narrated from Ju'ail -al Ash'jayi that he said , “ I have fought alongwith Prophet(peace be upon him) in some wars.(Once) I was (riding) on a weak and slim Mare ,so I was left at last in the people . Prophet(peace be upon him) came and said , “ Move on , O Horse rider ! ” . I said , “ O Messnger of



Allah ,this mare is weak and emaciated ” .So Prophet(peace be upon him) lifted his whip ,which was was with him and whipped that mare and said , “ O Allah put blessings in it for it ” . Then after that, I observed myself that ,I couldn't hold its head ( i,e it became so energetic & active that he couldn't control it) so that it should not surpass everyone. I sold twelve thousand horses which were born from it.

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**Tabarani , Al Mu'jam al Kabeer , 2/280 # 2172**

**Musnad Ruyani , 2/488 # 1514**

**Nasai , Sunan ul Kubra , 8/113 # 8767**

**Baihaqi , Dalail un Nubuwwah , 6/153**

**Ibn Qanea , Mu'jam al Sahaba , 1/156**

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رُمِيَ كُلْثُومُ بْنُ الْحُصَيْنِ يَوْمَ أُحُدٍ فِي نَحْرِهِ فَبَصَقَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِيهِ فَبُرَأَ

During the Battle of Uhud, Kulthum bin Husayn was shot in his throat. The Messenger of Allah (peace be upon him) blew some of his saliva upon it and it healed immediately .

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**Qadhi Ayadh , Ash Shifa, 1/323**

**Kharkushi , Sharaf al Mustafa , 1/656**

**Ibn Abdul Barr , Al Istiab , 3/1327 # 2209**

**Ibn Hajar al Asqalani , Al Isabah , 7/119 # 9907**

**Ibn Athir , Asad ul Ghabah , 6/112 # 5899**

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عَنْ أُمِّ عَاصِمٍ امْرَأَةِ عُثْبَةَ بْنِ فَرْقَدٍ السُّلَمِيِّ قَالَتْ: كُنَّا عِنْدَ عُثْبَةَ أَرْبَعَ نِسْوَةٍ، مَا مِنَّا امْرَأَةٌ إِلَّا وَهِيَ تَجْتَهِدُ فِي الطِّيبِ لِتَكُونَ أَطْيَبَ مِنْ صَاحِبَتِهَا، وَمَا يَمَسُّ عُثْبَةَ الطِّيبُ إِلَّا يَمَسُّ دُهْنًا يَمَسُّحُ بِهِ لِحْيَتَهُ، وَهُوَ أَطْيَبُ رِيحًا مِنَّا، وَكَانَ إِذَا خَرَجَ إِلَى النَّاسِ قَالُوا: مَا شَمِمْنَا رِيحًا أَطْيَبَ مِنْ رِيحِ عُثْبَةَ، فَقُلْتُ لَهُ يَوْمًا: إِنَّا لَنَجْتَهِدُ فِي الطِّيبِ، وَلَأَنْتِ أَطْيَبُ مِنَّا رِيحًا، فِيمَ ذَاكَ؟ فَقَالَ: أَخَذَنِي الشَّرَّاءُ عَلَى عَهْدِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَأَتَيْتُهُ فَشَكَوْتُ ذَلِكَ إِلَيْهِ، فَأَمَرَنِي أَنْ أَتَجَرَّدَ، فَتَجَرَّدْتُ، وَقَعَدْتُ بَيْنَ يَدَيْهِ، وَأَلْقَيْتُ ثَوْبِي عَلَى فَرْجِي، فَتَمَسَّتْ فِي يَدِهِ عَلَى ظَهْرِي وَبَطْنِي، فَعَقَّبَ بِي هَذَا الطِّيبُ مِنْ يَوْمَئِذٍ

Umm Asim ,the wife of Utbah bin Farqad narrates that , “ Utbah had four wives and I was one among them . All four of us used to compete with each other in applying perfume(fragrance) in order to smell more fragrant than each other . Whereas Utbah never used any perfume . He only used to apply ordinary oil in his beard ,but inspite of that his fragrance used to exceed ours .Whenever he used to go out towards people ,they used to say “ We didn’t smell any fragrance better than Utbah’s fragrance ” . So once I asked him , “ We put lot of effort in applying perfume to become more and more fragrant ,but inspite of that your fragrance exceeds our fragrance ! Whats the reason ?” .So he said , “ During the time of Prophet(peace be upon him) ,once I suffered from itching . I mentioned it to Prophet(peace be upon him) and he ordered me to remove my clothes . So I removed my clothes ,covering my private parts with a cloth and sat in front of him.Prophet(peace be upon him) [ applied his blessed saliva in his hands and ] wiped his hands on my back and abdomen . Since that day , my body has become fragrant like this .

Tabarani , Al-Mu’jam as Saghir , 1/77 # 98 ; Mu’jam al Kabir,17/133 # 329 ,330

Razaz ,Tarikh Wasit,1/77

Ismail Asbahani , Dalail un Nubuwwah , 1/215 # 298

Abu Nu’aym ,Tibb al Nabawi , 2/494 # 480 ; Haythmi, Majma az Zawaid,8/282 # 14055

أَتَاهُ رَجُلٌ بِهِ أُدْرَعَةٌ فَأَمَرَهُ أَنْ يَنْضَحَهَا بِمَاءٍ مِنْ عَيْنٍ مَجْفِيَةٍ فَفَعَلَ فَبُرِّأَ

A man suffering from a hernia ,came to Prophet (peace be upon him). He (peace be upon him) instructed that it be sprinkled with water from a spring into which he had blown some saliva. After this had been carried out the man was cured.

[ Qadhi Ayadh , Ash Shifa , 1/323 ]

عَنْ شَيْخِهِ أَبِي الْقَاسِمِ بْنِ الْمَأْمُونِ قَالَ كَانَتْ عِنْدَنَا قِصَّةٌ مِنْ قِصَصِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَكُنَّا نَجْعَلُ فِيهَا الْمَاءَ لِلْمَرْضَى فَيَسْتَشْفُونَ بِهَا

Abul Qasim bin al Maamun said that they had in their possession a dish that had once belonged to the Prophet (peace and blessing be upon him) when someone became ill they would put water on it and the person would use the water and be cured.

[ Qadhi Ayadh , Ash Shifa , 1/323 ]

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[ M.T.M ]